

N 02000005235

GrantRite Co  
P.O. Box 2015  
Palmetto FL 34220

City/State/Zip Phone #

Office Use Only

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

- 1. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #) 800006279458--3  
-07/09/02--01048--010  
\*\*\*\*\*87.75 \*\*\*\*\*87.50
- 2. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)
- 3. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)
- 4. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)

- Walk in       Pick up time \_\_\_\_\_       Certified Copy
- Mail out       Will wait       Photocopy       Certificate of Status

**NEW FILINGS**

- Profit
- Not for Profit
- Limited Liability
- Domestication
- Other

**AMENDMENTS**

- Amendment
- Resignation of R.A., Officer/Director
- Change of Registered Agent
- Dissolution/Withdrawal
- Merger

**OTHER FILINGS**

- Annual Report
- Fictitious Name

**REGISTRATION/QUALIFICATION**

- Foreign
- Limited Partnership
- Reinstatement
- Trademark
- Other

FILED  
 2002 JUL -9 AM 9:34  
 SECRETARY OF STATE  
 TALLAHASSEE, FLORIDA

07/11/02  
Examiner's Initials *J*

# ARTICLES OF INCORPORATION

The undersigned incorporator, for the purpose of forming a corporation under the Florida Not For Profit Corporation hereby adopt(s) the following Articles of Incorporation:

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

2002 JUL -9 AM 9:34

FILED

## ARTICLE I NAME

The name of the corporation shall be:

**THE PEACE ACADEMY: ANTITERRORIST FOUNDATION, INC**

## ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

6110 Country Club Way  
Sarasota FL 34243

## ARTICLE III PURPOSE(S)

The specific purpose(s) for which the corporation is organized (are):

To operate a nonprofit organization to educate trainees in the spiritual and corporeal ways of peace; to teach alternatives to hatred, terrorism and war; and to effect the evolution of world peace

## ARTICLE IV MANNER OF ELECTION OF DIRECTORS

The manner in which the directors are selected (appointment or election):

Directors are appointed by the Chairman/woman, and approved by the Board of Directors with a majority vote during its annual or special meeting.

## ARTICLE V OFFICERS OR BOARD OF DIRECTORS

The names and addresses of the officers, or board of directors are:

Dr. Noel C. de Jesus, MD, President	Charles Pantino, Secretary
6110 Country Club Way #103	PO Box 0483
Sarasota FL 34243	Fernandino FL 32935

## ARTICLE VI INCORPORATOR

The name and address of the Incorporator to these Articles of Incorporation, is:

Cion de Jesus  
410 Cortez Road, West, Suite 100  
Bradenton FL 34207

Cion de Jesus  
Signature of the Incorporator

6/25/02  
Date

## ARTICLE VII REGISTERED AGENT

The name and address of the Registered Agent to these Articles of Incorporation are:

Dr. Gregg Hardman, MD  
4344 Restful Lane  
Sarasota FL 34212

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Gregg Hardman  
Signature of the Registered Agent

6/25/2002  
Date