

N 02000005202

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

(Business Entity Name)

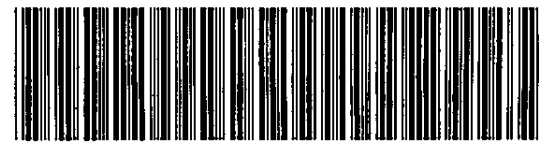
(Document Number)

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FILED
2018 MAR 26 PM 4:51

C. GOLDEN
MAR 26 2018



FLORIDA DEPARTMENT OF STATE
Division of Corporations

March 20, 2018

JOSEPH ROSIER
POST OFFICE BOX 611145
MIAMI, FL 33261

SUBJECT: (HAYTFO) HAITIAN AMERICAN YOUTH TASK FORCE, INC.
Ref. Number: N02000005202

We have received your document and check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

Please accept our apology for failing to mention this in our previous letter.

The title(s) in the officer/director field(s) is/are not acceptable. Please refer to the following link for acceptable officer/director title information.
<http://dos.myflorida.com/sunbiz/search/guides/corporation-records/title-abbreviations/>

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Claretha Golden
Regulatory Specialist II

Letter Number: 118A00005583



FLORIDA DEPARTMENT OF STATE
Division of Corporations

March 12, 2018

JOSEPH ROSIER
POST OFFICE BOX 611145
MIAMI, FL 33261

SUBJECT: (HAYTFO) HAITIAN AMERICAN YOUTH TASK FORCE, INC.
Ref. Number: N02000005202

We have received your document and check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

Entities may file using only the entity's name. Please delete any reference to the "doing business as name" in your document. If you wish to register your fictitious name, you may do so by filing an application and submitting the appropriate fees to this office.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Claretha Golden
Regulatory Specialist II

Letter Number: 618A00004918

Articles of Amendment
to
Articles of Incorporation
of

FILED
2018 MAR 26 PM 4: 51

(HAYTFO), HAITIAN AMERICAN YOUTH TASK FORCE, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

N02000005202

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

HAITIAN / AMERICAN YOUTH & FAMILY EMPOWERMENT, INC.

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

14087 WEST DIXIE HIGHWAY

NORTH MIAMI, FL 33161

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

P.O. BOX 611145

MIAMI, FL 33261

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent: _____

(Florida street address)

New Registered Office Address:

_____, Florida
(City) (Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

E. If amending or adding additional Articles, enter change(s) here:
(attach additional sheets, if necessary). (Be specific)

THE PURPOSE FOR WHICH THIS CORPORATION IS BEING AMENDED IS: TO PROMOTE EDUCATION AND
STUDENTS RETENTION IN SCHOOL THROUGH THE DEVELOPMENT OF PROGRAMS SUCH AS:
AFTER-SCHOOL, SOCIO-EDUCATION EVENTS, CIVIC EDUCATION, CRIME PREVENTION, AND FAMILY
ENRICHMENT. FAMILY IS BEING KNOWN AS THE MOST IMPORTANT STRUCTURE IN OUR SOCIETY.

The date of each amendment(s) adoption: _____, if other than the date this document was signed.

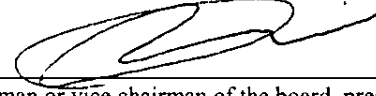
Effective date if applicable: _____
(no more than 90 days after amendment file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

- The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 3/23/2018

Signature 

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

JOSEPH ROSIER

(Typed or printed name of person signing)

DIRECTOR

(Title of person signing)