

# N02000005175

EXPRESS CORPORATE FILING SERVICE INC.  
 (Requestor's Name)  
 1000 PONCE DE LEON BLVD. STE: 101  
 (Address)  
 CORAL GABLES, FL 33134 305-444-4994  
 (City, State, Zip) (Phone #)

FILED  
 02 JUL -9 PM 2:25  
 SECRETARY OF STATE  
 TALLAHASSEE FLORIDA

OFFICE USE ONLY

**CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):**

1. FAMILY INTEGRATION FOR SUSTAINABLE DEVELOPMENT  
 (Corporation Name) (Document #) CORP.
2. \_\_\_\_\_  
 (Corporation Name) (Document #)
3. \_\_\_\_\_  
 (Corporation Name) (Document #)
4. \_\_\_\_\_  
 (Corporation Name) (Document #)

- ☐ Walk in    ☒ Pick up time    ☒ Certified Copy  
☐ Mail out    ☐ Will wait    ☐ Photocopy    ☐ Certificate of Status

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NEW FILINGS	
<input checked="" type="checkbox"/>	Profit
<input checked="" type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/QUALIFICATION	
<input checked="" type="checkbox"/>	Foreign
<input checked="" type="checkbox"/>	Limited Partnership
<input checked="" type="checkbox"/>	Reinstatement
<input checked="" type="checkbox"/>	Trademark
<input checked="" type="checkbox"/>	Other

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 \*\*\*78.75 \*\*\*78.75

Examiner's Initials

**CERTIFICATE OF INCORPORATION  
OF  
FAMILY INTEGRATION FOR SUSTAINABLE DEVELOPMENT, CORP.**

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02 JUL -9 PM 2:25  
TALLAHASSEE FL 32399  
SECRETARY OF STATE

We, the undersigned, hereby associate ourselves together for the purpose of becoming a corporation under the laws of the State of Florida. Providing for the formation, rights, privileges, immunities and liabilities of incorporation for non-profit

**ARTICLE I**

The name of this corporation shall be:

**FAMILY INTEGRATION FOR SUSTAINABLE DEVELOPMENT, CORP.**

**ARTICLE II**

The principal place of business and mailing address of this corporation in the State of Florida shall be:

**111 NE 2<sup>ND</sup> AVENUE #1204 MIAMI, FL 33132**

**ARTICLE III**

The purpose for which the corporation is organized is:

Cooperation and organization between people in order to preserve the use and the manage of water and natural resources.

#### **ARTICLE IV**

The business of the corporation shall be managed by a board of directors consisting of no less than **3** any more than five directors. A quorum for the holding of a meeting of the board of directors and for the transactions of any business, which will be properly done by the directors on behalf of the corporation, shall consist of majority of members thereof; but the directors, by unanimous consent in writing, included among the minutes of the corporation, may consent to the doing of any act and such consent in writing shall have the same force and effect as though the said act had been done and authorized at a meeting at which a quorum had been present, or such duties may be delegated to an executive committee.

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#### **ARTICLE V**

The names and post office of the members of the first board of directors and the state of corporate officers are as follows:

**EFREN VARELA MONTES – PRESIDENT – DIRECTOR**  
**LUZ CRISTINA VARELA ARROYAVE - VICE-PRESIDENT – DIRECTOR**  
**ANDRES RODRIGUEZ – DIRECTOR**

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#### **ARTICLE VI**

The registered address of the corporation is:

**EFREN VARELA MONTES**  
**111 NE 2<sup>ND</sup> AVENUE #1204 MIAMI, FL 33132**

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## ARTICLE VII

The name and address of the Incorporator is:

EFREN VARELA MONTES

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

  
Signature/Registered Agent

7/8/02  
Date

  
Signature/Incorporator

7/8/02  
Date

## ARTICLE VIII MANNER OF ELECTION

The manner of election shall be:

By Minutes & By-Laws

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