

2006-2007 Reinstatement

4/27/2006-90194-047-\$61.25-\$61.25

**2006 NOT-FOR-PROFIT CORPORATION  
ANNUAL REPORT**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                       |                                                                                                                                  |                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # N02000005164</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                       |                                                 |                                                                                                                                                                 |
| 1. Entity Name<br><b>HUGS OUTREACH MINISTRIES, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                       |                                                                                                                                  |                                                                                                                                                                 |
| Principal Place of Business<br>1307 TUTTLE AVE.<br>SARASOTA, FL 34237                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                       | Mailing Address<br>P.O. BOX 50985<br>SARASOTA, FL 34232                                                                          |                                                                                                                                                                 |
| 2. Principal Place of Business<br><i>1941 Northgate Blvd.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                       | 3. Mailing Address<br><i>1941 Northgate Blvd.</i>                                                                                |                                                                                                                                                                 |
| City & State<br><i>Sarasota, Fla.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                       | City & State<br><i>Sarasota, Fla.</i>                                                                                            |                                                                                                                                                                 |
| Zip<br><i>34234</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                       | Country<br><i>USA</i>                                                                                                            |                                                                                                                                                                 |
| 4. FEI Number<br><b>01-0793493</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                       | Applied For<br><input checked="" type="checkbox"/> Not Applicable                                                                |                                                                                                                                                                 |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                       |                                                                                                                                  |                                                                                                                                                                 |
| 6. Name and Address of Current Registered Agent<br><b>MILTON, PHYLLIS</b><br>1307 TUTTLE AVE.<br>SARASOTA, FL 34237                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                       | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |                                                                                                                                                                 |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept, the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                       |                                                                                                                                  |                                                                                                                                                                 |
| SIGNATURE <i>Phyllis Milton, Phyllis Milton</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                       | DATE <i>April 24, 2006</i>                                                                                                       |                                                                                                                                                                 |
| Filing Fee is \$61.25<br>Due by May 1, 2006                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                       | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be<br>Added to Fees                |                                                                                                                                                                 |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                       | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                            |                                                                                                                                                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PD<br>MILTON, TONY<br>1604 E AVE<br>SARASOTA, FL 34237 <input type="checkbox"/> Delete                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                | Secretary<br>Erenita Rivers<br>3338 Cheshire Lane, Apt. C<br>Sarasota, Fla. 34237 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | VD<br>MILTON, PHYLLIS<br>1604 E AVE<br>SARASOTA, FL 34237 <input type="checkbox"/> Delete             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                | Treasurer<br>Michelle Jacobs<br>4221 - 52nd Place West #204<br>Bradenton, FL 34210 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | STD<br>YANCEY, DORIS L<br>1604 E AVE<br>SARASOTA, FL 34232 <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                | Benny Rivers - Treasurer<br>3338 Cheshire Lane, Apt. C<br>Sarasota, FL 34237 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                | Dinah Biles - Secretary<br>4515 26th St. West<br>Bradenton, FL 34207 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                               |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other the empowered. |                                                                                                       |                                                                                                                                  |                                                                                                                                                                 |
| SIGNATURE: <i>Phyllis Milton, Phyllis Milton</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                       | DATE <i>April 24, 2006</i> 741-3344 ext. 2                                                                                       |                                                                                                                                                                 |

**REINSTATEMENT**

*Original 2006 corrected + returned w/ corrections attached to Report. Rejected by IAPI in error. Report never received by CNR. Rejection caused by Tony Milton - Nov. 19, 2007*