

NO20000005115

TRANSMITTAL LETTER

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

02 JUL -5 AM 9:26

FILED

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

EFFECTIVE DATE
7-1-02

400006233024--2
-07/05/02--01085--005
*****78.75 *****78.75

SUBJECT: HOLLY MILL CREEK HUNTING CLUB, INC.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

EFFECTIVE DATE: 7/1/02 (IF POSSIBLE)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: ANTHONY L. DAVIS
Name (Printed or typed)

5349 GOSHAWK DR
Address

MILTON, FL. 32574
City, State & Zip

(854) 983-8735
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

7/8/02
2

ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

EFFECTIVE DATE

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ARTICLE I NAME

The name of the corporation shall be:

HOLLY MILL CREEK HUNTING CLUB, INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

3085 SMITH LANE

JAY, FL. 32565

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

HUNTING & RECREATION.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

By MAJORITY VOTE @
CLUB MEETING

ARTICLE V INITIAL DIRECTORS/OFFICERS

The name(s), address(es) and title(s):

PRES - ADONE LLOYD, 3085 SMITH LANE, JAY, FL. 32565
VICE PRES - PAUL WESLEY, 3469 LUTHER FOWLER RD, PACE, FL 32571
SEC/TREAS - KENNETH WATTS, 4354 WELLINGTON DR, PACE, FL 32571

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is:

ADONE LLOYD
3085 SMITH LANE
JAY, FL. 32565

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

ANTHONY L. DAVIS
5309 GOSHAWK DR.
MILTON, FL. 32570


Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.



Signature/Registered Agent

June 17, 02

Date



Signature/Incorporator
ANTHONY L. DAVIS

6/27/02

Date