

NO2000005006

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

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MAIL

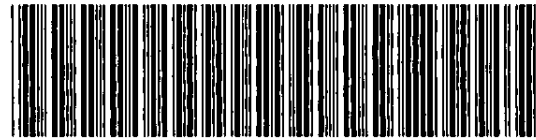
(Business Entity Name)

(Document Number)

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SECRETARY OF STATE
DIVISION OF CORPORATIONS
17 JUN 16 PM 12:33

Amend

JUN 27 2017

D CUSHING

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Antioch Redskins of Plant City Inc

DOCUMENT NUMBER: N02000005006

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Emily Sikes
(Name of Contact Person)

N/A
(Firm/ Company)

802 Shangri La Dr
(Address)

Seffner, FL 33584
(City/ State and Zip Code)

ARS President@gmail.com
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Emily Sikes at 813 489 0082
(Name of Contact Person) (Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- | | | | |
|---|---|--|--|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee & Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | <input type="checkbox"/> \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed) |
|---|---|--|--|

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

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FLORIDA DEPARTMENT OF STATE
Division of Corporations

May 25, 2017

EMILY SIKES
802 SHANGRI LA DR
SEFFNER, FL 33584

SUBJECT: THE ANTIOCH REDSKINS OF PLANT CITY INC.
Ref. Number: N02000005006

We have received your document for THE ANTIOCH REDSKINS OF PLANT CITY INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Diane Cushing
Senior Section Administrator

Letter Number: 517A00010614

RECEIVED

17 JUN 16 PM 2:55

The appropriate box has been selected! thank you

Articles of Amendment
to
Articles of Incorporation
of

Antioch Redskins of Plant City Inc
(Name of Corporation as currently filed with the Florida Dept. of State)

NO 2 0000005006

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this **Florida Not For Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

N/A

The new

name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

(Principal office address **MUST BE A STREET ADDRESS**)

8510 Franklin Rd
Plant City, FL 33565

C. Enter new mailing address, if applicable:

(Mailing address **MAY BE A POST OFFICE BOX**)

802 Shangri La Dr
Seffner, FL 33584

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

Emily Sikes

802 Shangri La Dr.

(Florida street address)

New Registered Office Address:

Seffner

(City)

Florida

33584

(Zip Code)

New Registered Agent's Signature, If changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Emily Sikes

Signature of New Registered Agent, if changing

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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

☒ Change PT John Doe

☐ Remove V Mike Jones

☒ Add SV Sally Smith

Type of Action
(Check One)

Title

Name

Address

- 1) ☐ Change PT Emily Sikes 802 Shangri La Dr.
☒ Add Seffner, FL. 33584
☐ Remove
- 2) ☐ Change VP Adam Cain 3401 Jernigan Ln.
☒ Add Dover, FL. 33527
☐ Remove
- 3) ☐ Change PT Tammie Medina 6420 Holloman Brook CT
☐ Add Plant City, FL. 33565
☒ Remove
- 4) ☐ Change VP Josh Young 1603 Tozter Place
☐ Add Plant City, FL. 33563
☒ Remove
- 5) ☐ Change 2VP mikey wilkinson 4120 Silver Lane
☐ Add Valrico, FL 35594
☒ Remove
- 6) ☐ Change S Brandi Hitchner 5356 Bobsmith Ave.
☐ Add Plant City, FL. 33565
☒ Remove

E. If amending or adding additional Articles, enter change(s) here:
(attach additional sheets, if necessary). (Be specific)

n/a

The date of each amendment(s) adoption: 4-27-17, if other than the date this document was signed.

Effective date if applicable: n/a
(no more than 90 days after amendment file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 4-27-17

Signature Emily Sikes
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Emily Sikes
(Typed or printed name of person signing)

President
(Title of person signing)