# 02000004864

#### TRANSMITTAL LETTER

\*\*\*\*\*87.50 \*\*\*\*\*87.5D

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

Fountain of Education

Enclosed is an original and one(1) copy of the articles of incorporation and a check for:

\$70.00 Filing Fee

□ \$78.75

Filing Fee &

Certificate of

Status

□\$78.75

Filing Fee & Certified Copy \$87.50

Filing Fee,

Certified Copy

& Certificate

ADDITIONAL COPY REQUIRED

Thab A. Amin

Name (Printed or typed)

14274 Pullman Drive

Address

Spring Hill, FL

City, State & Zip

(352) 596-1977 <sup>---</sup>

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

nu 6/26



## FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

June 11, 2002

IHAB A. AMIN 14274 PULLMAN DRIVE SPRING HILL, FL 34609

SUBJECT: FOUNTAIN OF EDUCATION, INC.

Ref. Number: W02000016897

We have received your document for FOUNTAIN OF EDUCATION, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6067.

Neysa Culligan Document Specialist New Filing Section

Letter Number: 102A00038236

#### ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

#### ARTICLE I NAME

The name of the corporation shall be:

Fountain of Education, Inc.

#### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

14274 Pullman Drive Spring Hill, FL 34609

#### ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

The advancement of education through scholarship programs, maintenance of non-profit education institutions, promotion of research, dissemination of knowledge by publications, seminars and lecturing. Provisions for free tuition and books, maintenance of training programs for athletes and provide through and investment assistance to edu. organianteles and provide through and investment assistance to edu.

The manner in which the directors are elected or appointed:

Directors will be elected at annual meetings by majority wate from mamination

Appointment of individuals from the community who are willing to promote education and are independent of major recipients.

#### ARTICLE V INITIAL DIRECTORS/OFFICERS

The name(s), address(es) and title(s):

IHAB A. AMIN 14274 Pullman Drive, Spring Hill, FL 34609 ABDUL RAHAM SHUAYB 12900 Cortez Blvd., Brooksville, FL SALEM GHARSALI 18430 Kuka Lane, Springhill, FL 34610

### ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is:

IHAB A. AMIN 14274 Pullman Drive Spring, Hill, FL 34609

#### ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

IHAB A. AMIN 14274 Pullman Drive Spring Hill, FL: 34609

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Signature/Registered Agent Date

| 6/4/07 | Date | 6/4/07 | |

Signature/Incorporator Date