

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N02000004863

**FILED**  
**Feb 14, 2011**  
**Secretary of State**

**Entity Name:** AGAPE IN ACTION MINISTRIES, INC.

**Current Principal Place of Business:**

1635 CRESSON RIDGE LN  
BRANDON, FL 335106002

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 4204  
BRANDON, FL 33509

**New Mailing Address:**

**FEI Number:** 55-0787977

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

GREEN, JOHN D  
1635 CRESSON RIDGE LN  
BRANDON, FL 335106002 US

**Name and Address of New Registered Agent:**

GREEN, JOHN D  
1635 CRESSON RIDGE LN  
BRANDON, FL 33510 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

02/14/2011

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: P  
Name: GREEN, JOHN D  
Address: 1635 CRESSON RIDGE LN  
City-St-Zip: BRANDON, FL 33510 US

Title: VP  
Name: MCKNIGHT- GREEN, WALINDA G  
Address: 1635 CRESSON RIDGE LN  
City-St-Zip: BRANDON, FL 33510 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOHN D GREEN

P

02/14/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date