2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N02000004863

Entity Name: AGAPE IN ACTION MINISTRIES IN

FILED Apr 25, 2008 Secretary of State

Entity Name: AGAPE IN ACTION MINISTRIES, INC.							
Current P	rincipal Place	of Business:	New Principal Place of Business:				
	SSON RIDGE L I, FL 33510600						
Current M	ailing Addres	s:	New Mailing Address:				
P.O. BOX A BRANDON	4204 I, FL 33509						
FEI Number:	55-0787977	FEI Number Applied For ()	FEI Number Not Appl	icable ()	Certificate of Status Desi	red ()	
Name and	Address of C	urrent Registered Agent:	Name and Address of New Registered Agent:				
	OHN D SSON RIDGE L I, FL 33510600						
	named entity s of Florida.	ubmits this statement for the po	urpose of changing i	ts registered o	office or registered agen	t, or both,	
SIGNATUR	RE:						
	Electroni	c Signature of Registered Age	nt	t Date			
OFFICERS	AND DIRECT	rors:	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:				
Title: Name: Address: City-St-Zip:	P () GREEN, JOHN I 1635 CRESSON BRANDON, FL	I RIDGE LN	Title: Name: Address: City-St-Zip:	()) Change ()Addition		
Title: Name: Address: City-St-Zip:	VP () MCKNIGHT-GRE 1635 CRESSON BRANDON, FL	I RIDGE LN	Title: Name: Address: City-St-Zip:	* *			
Title: Name: Address: City-St-Zip:	SEC. () DEAN, ANTHON 1633 CRESSON BRANDON, FL	I RIDGE LN	Title: Name: Address: City-St-Zip:	SEC. (X) Change () Addition CEPHUS, VANESSA 5532 TERRACE COURT TEMPLE TERRACE, FL 33605 US			
Title: Name: Address: City-St-Zip:	TRES () WILSON- SMITH 6638 CLAIR SHO APOLLO BEACH	ORE DR.	Title: Name: Address: City-St-Zip:	TRES (X DEAN, ANTHON 1633 CRESSO BRANDON, FL	N RIDGE LN		

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JOHN D. GREEN PRES 04/25/2008