

**2006 NOT-FOR-PROFIT CORPORATION
ANNUAL REPORT**

FILED
Apr 05, 2006 08:00 AM
Secretary of State

DOCUMENT # N02000004863	
1. Entity Name AGAPE IN ACTION MINISTRIES, INC.	

Principal Place of Business 1624 HULETT DR BRANDON, FL 33511-2251	Mailing Address P.O. BOX 4204 BRANDON, FL 33509
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DO NOT WRITE IN THIS SPACE



03242006 No Chg-NP CR2E037 (11/05)

4. FEI Number 55-0787977	Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required	

6. Name and Address of Current Registered Agent

**JOHNSON, TERRY LEE
1624 HULETT DR
BRANDON, FL 33511-2251**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

Filing Fee is \$61.25 Due by May 1, 2006	9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees
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10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	P JOHNSON, TERRY L 1624 HULETT DR BRANDON, FL 335112251
TITLE NAME STREET ADDRESS CITY-ST-ZIP	V GREEN, JOHN D 1635 CRESSON RIDGE LN BRANDON, FL 33510
TITLE NAME STREET ADDRESS CITY-ST-ZIP	S MCKNIGHT-GREEN, WALINDA 1635 CRESSON RIDGE LN BRANDON, FL 33510
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U00000493205
04/19/06-80096-002 61.25

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: John H. Green **3-29-06 (813) 728-3238**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #