158P000001

(Requestor's Name)

- Sentry Management_{ing}

- 2180 State Road 434 W SUITE 5000 Longwood FL 32779-5044
- . 18

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SECRETARY OF STATE
TALLAHASSEE FLORINA

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STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this statement of change is submitted for a corporation organized under the laws of the State of		
	red office or registered agent, or both, in the State	
of Florida.	of the state	
•	LAKES THREE CONDOMINIUM ASSOCIATION, INC	
2. The principal office address: 2180 W SR 434 S	STE 5000	
LONGWOOD FL 32	779-5044	
3. The mailing address (if different):		
4. Date of incorporation/qualification: 06/25/2002	Document number: <u>N0200004851</u>	
5. The name and street address of the current register Florida Department of State:	ed agent and registered office on file with the	
HENKE, CAROL J		
6213 A PRESIDENTIAL CT		
FORT MYERS FL 33919	7AL TAL	
The name and street address of the new register changed):	<u> </u>	
JAMES W HART JR		
SENTRY MANAGEMENT INC	<u> </u>	
(P.O. Box or personal ma 2180 W SR 434 STE 500 LONGWOOD FL 32779-50	0 P =	
The street address of its registered office and the strangent, as changed will be identical.	.	
Such change was authorized by resolution duly ado authorized by the board, or the corporation has been		
(Signature of an officer, chairman or vice chairman of the board)	Trank L. Brain Eva Hedman (Printed or typed name and title)	
I hereby accept the appointment as registered agen I further agree to comply with the provisions of all , performance of my duties, and I am familiar with a registered agent. Or, if this document is being filea office address, I hereby confirm that the corporatio	nd accept the obligation of my position as I merely to reflect a change in the registered	
(Signature of Registered Agent)	6/28/05 (Date)	
If signing on behalf of an entity:	The state of the s	
JAMES W HART JR (Typed or Printed Name)	PRESIDENT (Capacity)	

* * * FILING FEE: \$35.00 * * *