

# **2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N02000004584

**FILED**  
**Apr 05, 2012**  
**Secretary of State**

**Entity Name:** HATCHER ROAD ESTATES PHASE III - A HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

3964 BUTTONBUSH CIRCLE  
LAKELAND, FL 33811

**New Principal Place of Business:**

**Current Mailing Address:**

PO BOX 6571  
LAKELAND, FL 33813

**New Mailing Address:**

**FEI Number:** 05-0568248

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

CRAWFORD, NICOLE L  
3964 BUTTONBUSH CIRCLE  
LAKELAND, FL 33811 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PRES  
**Name:** MIKE, LUSSIER PRES  
**Address:** 4057 BUTTON BUSH CIR  
**City-St-Zip:** LAKELAND, FL 33811

**Title:** VP  
**Name:** BOB, SADDLER DIR  
**Address:** 4081 BUTTON BUSH CIR  
**City-St-Zip:** LAKELAND, FL 33811

**Title:** SEC  
**Name:** SKEEL, TOM SEC  
**Address:** 4117 BUTTON BUSH CIR  
**City-St-Zip:** LAKELAND, FL 33811

**Title:** TREA  
**Name:** CRAWFORD, NICOLE TREA  
**Address:** 3964 BUTTON BUSH  
**City-St-Zip:** LAKELAND, FL 33811

**Title:** BMEM  
**Name:** RAZABDOVSKI, CHASE  
**Address:** 4118 BUTTONBUSH CIRCLE  
**City-St-Zip:** LAKELAND, FL 33811

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** NICOLE CRAWFORD

TRES

04/05/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date