

# NO2000004544

BRUSH & SACKS  
1448 MARINER WAY  
HOLLYWOOD, FL 33019

City/State/Zip

Phone #

800006238528-3  
-07/08/02--01024--004  
\*\*\*\*\*35.00 \*\*\*\*\*35.00

Office Use Only

## CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)
2. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)
3. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)
4. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
02 JUL -5 PM 3:55

- ☐ Walk in    ☐ Pick up time \_\_\_\_\_    ☐ Certified Copy  
☐ Mail out    ☐ Will wait    ☐ Photocopy    ☐ Certificate of Status

### NEW FILINGS

- ☐ Profit  
☐ Not for Profit  
☐ Limited Liability  
☐ Domestication  
☐ Other

### OTHER FILINGS

- ☐ Annual Report  
☐ Fictitious Name

### AMENDMENTS

- ☐ Amendment  
☐ Resignation of R.A., Officer/Director  
☐ Change of Registered Agent  
☐ Dissolution/Withdrawal  
☐ Merger

### REGISTRATION/QUALIFICATION

- ☐ Foreign  
☐ Limited Partnership  
☐ Reinstatement  
☐ Trademark  
☐ Other

*Amend. & N/C*

V SHEPARD JUL 12 2002

Examiner's Initials

ARTICLES OF AMENDMENT

to

ARTICLES OF INCORPORATION

of

PEACE AND MAN, INC.

(present name)

N02000004544

(Document Number of Corporation (If known))

Pursuant to the provisions of section 617.1006, Florida Statutes, the undersigned Florida nonprofit corporation adopts the following articles of amendment to its articles of incorporation.

**FIRST:** Amendment(s) adopted: (INDICATE ARTICLE NUMBER (S) BEING AMENDED, ADDED OR DELETED.)

ARTICLE ONE: is hereby amended to reflect that the corporate name has been changed to the following name:

FOR THE SAKE OF PEACE AND MAN, INC.

ARTICLE V: is hereby amended to reflect that the initial officers of the corporation are as follows:

Vyacheslav Eremenko, President  
21 Fletcher Court  
Palm Coast, FL 32137

JANE MAKROPOLO Secretary  
21 Fletcher Court  
Palm Coast, FL 32137

ALEX MAKROPOLO, Treasurer

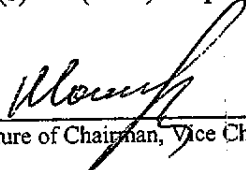
21 Fletcher Court, Palm Coast, FL 32137

**SECOND:** The date of adoption of the amendment(s) was: JUNE 29, 2002

**THIRD:** Adoption of Amendment (CHECK ONE)

☒ The amendment(s) was(were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.

☐ There are no members or members entitled to vote on the amendment. The amendment(s) was(were) adopted by the board of directors.

  
\_\_\_\_\_  
Signature of Chairman, Vice Chairman, President or other officer

JANE MAKROPOLO

\_\_\_\_\_  
Typed or printed name

SECRETARY

\_\_\_\_\_  
Title

JUNE 30, 2002

\_\_\_\_\_  
Date

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