

# ND2000004544

FILED

Requester's Name

02 JUN 13 PM 4: 41

Address

SECRETARY OF STATE  
TALLAHASSEE FLORIDA

C

BRUSH & SACKS  
1448 MARINER WAY  
HOLLYWOOD, FL 33019

Office Use Only

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. \_\_\_\_\_  
(Corporation Name) (Document #) **900005765589--7**  
-06/13/02--01051--022
2. \_\_\_\_\_  
(Corporation Name) (Document #) **\*\*\*\*\*87.50 \*\*\*\*\*87.50**
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

- ☐ Walk in    ☐ Pick up time    ☐ Certified Copy  
☐ Mail out    ☐ Will wait    ☐ Photocopy    ☐ Certificate of Status

**NEW FILINGS**

- ☐ Profit  
☐ Not for Profit  
☐ Limited Liability  
☐ Domestication  
☐ Other

**AMENDMENTS**

- ☐ Amendment  
☐ Resignation of R.A., Officer/Director  
☐ Change of Registered Agent  
☐ Dissolution/Withdrawal  
☐ Merger

**OTHER FILINGS**

- ☐ Annual Report  
☐ Fictitious Name

**REGISTRATION/QUALIFICATION**

- ☐ Foreign  
☐ Limited Partnership  
☐ Reinstatement  
☐ Trademark  
☐ Other

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Examiner's Initials

CR2E031(7/97)

D. WHITE JUN 13 2002

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

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SECRETARY OF STATE  
TALLAHASSEE FLORIDA

**ARTICLE I NAME**

The name of the corporation shall be:

PEACE AND MAN, INC.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

21 FLETCHER COURT

PALM COAST, FLORIDA 32137

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

To provide assistance and services to children throughout the world, including education, drug prevention, and food and clothing to those in need

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

By plurality vote at the initial and annual shareholders meeting

**ARTICLE V INITIAL DIRECTORS/OFFICERS**

The name(s), address(es) and title(s):

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address of the registered agent is:

Jane Makropolo  
21 FLETCHER COURT  
PALM COAST, FLORIDA 32137

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Jane Makropolo  
21 FLETCHER COURT  
PALM COAST, FLORIDA 32137

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Signature/Registered Agent

Date

06.10.02

Signature/Incorporator

Date

06.10.02