

# N02000004517

Requestor's Name  
Rt 3 Box 84  
Address 850973-9664  
Madison, FL 32340  
City/State/Zip Phone #

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02 SEP 30 AM 9:20  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. Citizens For A Progressive Madison County, Inc. N02000004517  
(Corporation Name) (Document #)
2. Amend  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

- ☒ Walk in ☐ Pick up time \_\_\_\_\_ ☐ Certified Copy  
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input checked="" type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input checked="" type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

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DIVISION OF CORPORATION

800008092878--3  
-09/30/02--01002--006  
\*\*\*\*\*43.75 \*\*\*\*\*43.75

Examiner's Initials

102  
9/30/02

ARTICLES OF AMENDMENT  
to  
ARTICLES OF INCORPORATION  
of

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Citizens for A Progressive Madison County, Inc.  
(present name)

NO2000004517

(Document Number of Corporation (If known))

Pursuant to the provisions of section 617.1006, Florida Statutes, the undersigned Florida nonprofit corporation adopts the following articles of amendment to its articles of incorporation.

**FIRST:** Amendment(s) adopted: (INDICATE ARTICLE NUMBER (S) BEING AMENDED, ADDED OR DELETED.)

Amendment article II from community development to education and research

Amend Article II Officers + directors as follows:

President director: Vicki W. Peterson Rte 3 Box 84 Madison, FL 32340  
Secretary director: Michael Peacock Rte 3 Box 84 Madison, FL 32346  
Treasurer director: Rhonda Branch Rte 3 Box 84 Madison, FL 32344

**SECOND:** The date of adoption of the amendment(s) was:

September 11, 2002

**THIRD:** Adoption of Amendment (CHECK ONE)

- ☒ The amendment(s) was(were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment. The amendment(s) was(were) adopted by the board of directors.

Vicki Weatherspoon-Peterson  
Signature of Chairman, Vice Chairman, President or other officer

Vicki Weatherspoon-Peterson  
Typed or printed name

Principal officer/founder/President 9/30/02  
Title Date