# NU2000004482

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A PARTNERSHIP OF PROFESSIONAL ASSOCIATIONS
ATTORNEYS AT LAW

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SECRETARY OF STATE TALLAHASSEE FLORIDA

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BOCA RATON (561) 392-4300 BROWARD (954) 421-0222 FAX (561) 392-4409

June 6, 2002

DEPARTMENT OF STATE
DIVISION OF CORPORATIONS
PO Box 6327
Tallahassee, Florida 32314

Re: Palm Beach County 4-H and Extension Foundation

200005729472--8 -06/10/02--01083--017 \*\*\*\*\*\*78.75 \*\*\*\*\*\*78.75

Dear Ladies and Gentlemen:

We have enclosed a check for \$78.75 made payable to the Department of State to cover the filing fee and certified copy for the above referenced corporation.

We have also enclosed the original and one copy of ARTICLES OF INCORPORATION. Please send me a certified copy of the file at the following address:

JOSEPH F. KEELEY, PA 2424 NORTH FEDERAL HIGHWAY; SUITE 314 BOCA RATON, FLORIDA 33431

Should you require any additional information from us, please call me at 561-392-4300. Thank you.

Very truly yours, JOSEPH F. KEELEY, P.

Joseph F. Keeley

Selly GAVE
AUTHORIZATION BY PHONE TO
CORRECT <u>manner</u>
DATE 6-12-02
DOC. EXAM Q-15/14

ARTICLES OF INCORPORATION

in Compliance with Chapter 617. F.S., (Not for Profit)

FILED

02 JUN 10 AM 10: 20

SECRETARY OF STATE
TALLAHASSEE FLORIDA

#### ARTICLE I Name

The name of this corporation shall be: PALM BEACH COUNTY 4-H AND EXTENSION FOUNDATION, INC., herinafter referred to as the "Foundation".

# ARTICLE II Principal Office

The principal place of business and mailing address of the Foundation shall be: 559 North Military Trail
West Palm Beach, Florida 33415

# ARTICLE III Purpose

The purpose for which the Foundation is organized is: to help to identify resources, financial or others; to direct contact with potential donors; to provide sanction and backing to fund raising, to promote the educational objectives of the Palm Beach County Division of the Florida Extension Service, University of Florida; to foster mental, physical, social, spiritual, and all other aspects of youth development; to support Extension programs in the interest of youth as the Board of Directors of the Foundation may deem appropriate; to provide oversight of funds that might come to the Foundation from other Extension Program areas, including Agriculture, Family and Consumer Sciences, Environmental Horticulture, or other program areas that might be created; to do all and everything necessary and proper for the accomplishment of the objects enumerated in its Articles of Incorporation or necessary or incidental to the benefit and protection of the Foundation, and to carry on any lawful business necessary or incidental to the attainment of the objectives of the Foundation as provided by law, and for any other lawful purpose.

## ARTICLE IV Manner of Election

The manner in which the directors are elected or appointed: a committee comprised of two board members and one extension agent shall nominate additional members, which will be subject to the approval of the existing Board of Directors.

DIRECTORS ARE APPOINTED BY EXISTING BOARD OF DIRECTORS.

## ARTICLE V Initial Directors/Officers

The name and addresses:

Diane Klein, President, 3583 Libby Court, West Palm Beach, Florida 33406 Gladys Boyer, Vice President, 12090 164<sup>th</sup> Court N., Jupiter Farms, Florida 33478 Susan Kennedy, Secretary, 16343 Jupiter Farms Road, Jupiter, Florida 33478 Richard Brown, Treasurer, 16133 Jupiter Farms Road, Jupiter, Florida 33478

## ARTICLE VI Initial Registered Agent and Street Address

The name and address of the registered agent are:
Clayton E. Hutcheson, County Extension Director
559 North Military Trail
West Palm Beach, Florida 33415

## ARTICLE VII Incorporator

The name and address of the Incorporator are:
Nicole A. Bertke, Extension Agent I
559 North Military Trail
West Palm Beach, Florida 33415

ARTICLE VIII
Term of Existence

The Foundation is to exist perpetually.

## ARTICLE IX Board of Directors

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The lawful authority and power of the Foundation shall be exercised by, and its business are shall be conducted and carried on by or authorized to be conducted and carried on by, the DA Board of Directors which shall consist of not less than three members.

The qualifications, manner and time of selection, duties and responsibilities of said Board of Directors shall be published in the Bylaws.

### ARTICLE X Bylaws

Recommendations to adopt, alter, amend, or rescind Bylaws of the Foundation shall be approved by a majority of the Board of Directors of the Foundation.

## ARTICLE XI Amendment of Articles of Incorporation

These Articles of Incorporation may be amended by majority vote of the Board of Directors of the Foundation.

IN WITNESS WHEREOF, the undersigned incorporator has executed these articles of incorporation on the 23<sup>nd</sup> day of 177044, 2002.

NIcole A. Bertke, Incorporator

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ACCEPTANCE OF REGISTERED AGENT

Having been named as registered agent and to accept service of process for PALM BEACH COUNTY 4-H AND EXTENSION FOUNDATION, INC. at the place designated in the articles of incorporation, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. §

Ctayton E. Hutcheson, Registered agent

5/23/02