

NO20000004481

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(Business Entity Name)

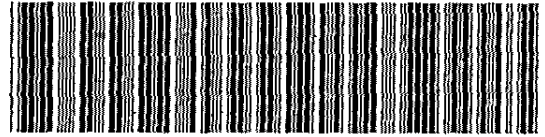
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name change &  
Amend

08/09/04--01027--012 \*\*35.00

FILED  
04 AUG -9 AM 9:42  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

ASR  
8/12/04

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** SOUTHEAST MOTORCYCLE CLUB, INC.

**DOCUMENT NUMBER:** N02000004481

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

JOSE D. FARINA, SR.

(Name of Contact Person)

ENFORCERS MOTORCYCLE CLUB MIAMI-DADE

(Firm/ Company)

8850 SW 82 STREET

(Address)

MIAMI, FL. 33173

(City/ State/ and Zip Code)

For further information concerning this matter, please call:

JOSE D. FARINA, SR.

(Name of Contact Person)

at ( 305 ) 274-1240

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &  
Certificate of Status

☐ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☐ \$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy  
is enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
409 E. Gaines Street  
Tallahassee, FL 32399

Articles of Amendment  
to  
Articles of Incorporation  
of

SOUTHEAST MOTORCYCLE CLUB, INC.

(Name of corporation as currently filed with the Florida Dept. of State)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

N02000004481

(Document number of corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this **Florida Not For Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

**NEW CORPORATE NAME (if changing):**

ENFORCERS MOTORCYCLE CLUB MIAMI-DADE, INC.

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

**AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE)** Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

PRESIDENTS NAME TO BE CHANGED TO: RICK SESSA

P.O. BOX 530872, LAKE PARK, FL. 33403

VICE-PRESIDENTS NAME TO BE CHANGED TO: JOSE D. FARINA, SR.

8850 SW 82 STREET, MIAMI, FL. 33173

(Attach additional pages if necessary)

(continued)

The date of adoption of the amendment(s) was: AUGUST 6, 2004

Effective date if applicable: AUGUST 6, 2004  
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

- ☒ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signed this 7TH day of AUGUST, 2004

Signature



(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

JOSE D. FARINA, SR.

(Typed or printed name of person signing)

VICE-PRESIDENT

(Title of person signing)

**FILING FEE: \$35**