## 2006 NOT-FOR-PROFIT CORPORATION AMENDED ANNUAL REPORT

2007 JAN 17 PH 2: 47

DOCUMENT # N0200004290  1. Entity Name THE MIAMI CHILDREN'S MUSEUM CHARTER SCHOOL, INC.						SECRETALLY OF TALLAHASSEE, FLORIDA						
980 MCARTHUR CAUSEWAY 6255		6255	ng Address 55 BIRD ROAD MI, FL 33155							- a*		
Principal Place of Business     3. M.		3. Maili	lailing Address					18    85    8 \$				
Suite, Apt. #, etc.		Suit	Suite, Apt. #, etc.			11212006	Chg-NP	CR2E0:	37 (4/06)			
City & State		City	City & State			4. FEI Number 47-0924			_ <del>                                    </del>	oplied For		
Zip	Country	Zip	Zip Cou		ntry		of Status Desired		\$8.75 Add	ditional		
	6. Name and Address of Current	Registered	d Agent			7. Name and A	Address of New F		ee Require gent	<u> </u>		
NRAI SRV	S INC				Name							
2731 EXE	PRK DR STE 4 JDERDALE, FL 33331				Street Address (P.O. Box Number is Not Acceptable)							
					-							
		_			City			FL	Zip Code			
8. The above named entity submits this statement for the purpose of changing its registered office or registered the obligations of registered agent.  SIGNATURE  Signature, typed or printed name of registered agent and tale if applicable  (NOTE: Registered Agent signature required.)												
	Signature, typed or printed name of registered agent	and title if apple	cable (NOTE	Registered	l Agent signature requ	uired when reinstating)		DATE		<del></del>		
-	Signature, typed or printed name of registered agent	and title if appli	9. Election Carr Trust Fund C	ıpaign Fi	nancing	\$5.00 May Be Added to Fees		DATE lake check rida Depart				
10.	Amended AR is \$61.25 OFFICERS AND DIR		9. Election Carn Trust Fund C	ıpaign Fi	nancing	\$5.00 May Be	Flor	lake check rida Depart	ment of St	tate		
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Thereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SHORATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

16/07

305-808-2100

## # NO2000004290

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## Miami Children's Museum Charter School, Inc. Board of Directors

2006 - 2007

Samuel

Terilli,

Director/Chairman/President

(D/C/P)

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\*Elected 11/17/06

\*Maria Greer, Vice President (VP)

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mongeottim@aol.com

\*No Voting Privileges / Corporate Officer Only

Ana Martinez (Delete) Kelly Mallon (Delete)

Abbreviations for Corporation Annual Report

D- Director

P- President

C- Chair

V- Vice President

T- Treasurer

S- Secretary



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