## **2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

## DOCUMENT # N02000004186

T. Entity Name



**FILED** May 03, 2004 8:00 am Secretary of State 05-03-2004 91242 013 \*\*\*\*61.25

|  | TION - TAMPA BAY CHAI   |   |   |  |   |                       |              |           |            |  |
|--|---|---|---|--|---|-----------------------|--------------|-----------|------------|--|
| Principal Place of Business<br>888 EXECUTIVE CENTER DR. W.<br>101<br>ST. PETERSBURG, FL 33702  |   | Mailing Address 888 EXECUTIVE CENTER DR. W. 101 |   | •  | 24067338  |                       |              |           |            |  |
| 21' LETEK2R  | UKG, FL 33/UZ   | ST. PETERSBURG, FL 33702                        |   |  |   |                       |              |           |            |  |
| 2. Principal Pl  | ace of Business   | 3. Mailing Address                              |   | I  |   |                       |              |           |            |  |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.                             |   | 043  | 02004 Ch  | g-NP                  | CR2E03       | 7 (10/03) |            |  |
| City & State   |   | City & State                                    |   | 4. FI  | 4. FEI Number         Applied For           54-2111219         Not Applicable |                       |              |           |            |  |
| Zip  | Country   | Zip   | Country                                     | <b>5.</b> C  | ertificate of Sta   | itus Desired          | Fee Required |           |            |  |
|  | 6. Name and Address of Curren   | Name  | 7. Name and Address of New Registered Agent |  |   |                       |              |           |            |  |
| WATERS, JAMES P<br>888 EXECUTIVE CENTER DR. W.   |   |   |   | Name Street Address (P.O. Box Number is Not Acceptable)                        |   |                       |              |           |            |  |
| 101  | RSBURG, FL 33702  |   | 1   | <u> </u>   |   | · · · · · · ·         |              |           |            |  |
| 0111 2121  |   |   | City  |  |   |                       | FL           | Zip Code  | ,          |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |   |   |   |  |   |                       |              |           |            |  |
| SIGNATURE  |   |   |   |  |   |                       |              |           |            |  |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  DATE   |   |   |   |  |   |                       |              |           |            |  |
|  | Filing Fee is \$61.25<br>Due by May 1, 2004                                     | paign Financing<br>ontribution.                 | ☐ Added                                     | \$5.00 May Be Added to Fees  Make check payable to Florida Department of State |   |                       |              |           |            |  |
| 10.  | OFFICERS AND D  | DIRECTORS                                       | 11.   | ADDITI   | ONS/CHANGE  | S TO OFFICER          | IS AND DIF   |           | _          |  |
| TITLE  | PD DALE   | ☐ Delete  | TITLE                                       |  |   |                       |              | ☐ Change  | ☐ Addition |  |
| NAME<br>STREET ADDRESS   | JOHNSON, DALE<br>P.O. BOX 23421   |   | NAME<br>STREET ADDRESS                      |  |   |                       |              |           |            |  |
| CITY-ST-ZIP  | TAMPA, FL 33623   |   | CITY-ST-ZIP                                 |  |   |                       |              |           |            |  |
| TITLE  | DV  | Delete  | TITLE                                       | DV   | ,   |                       |              | ☐ Change  | Addition   |  |
| NAME   | PENROSE, BILL   | <b>/</b>  | NAME  | FENT   | OP, NAI   | NETTE<br>1421<br>3362 |              |           | •          |  |
| STREET ADDRESS   | P.O. BOX 23421  |   | STREET ADDRESS                              | P. U. B  | loχ 27  | 1421                  | ~            |           |            |  |
| CITY-ST-ZIP  | TAMPA, FL 33623   |   | CITY-ST-ZIP                                 | TAMP   | A, FL   | 3366                  | <u> </u>     |           |            |  |
| TITLE  | EVP   | ☐ Delete  | TITLE                                       |  |   |                       |              | ☐ Change  | ☐ Addition |  |
| NAME<br>STREET ADDRESS   | ALAN, JERRY<br>P.O. BOX 23421   |   | NAME<br>STREET ADDRESS                      |  |   |                       |              |           |            |  |
| CITY-ST-ZIP  | TAMPA, FL 33623   |   | CITY-ST-ZIP                                 |  | •   |                       |              |           |            |  |
| TITLE  | TD  | ☐ Delete  | TITLE                                       |  |   |                       |              | ☐ Change  | Addition   |  |
| NAME   | WATERS, JIM   |   | NAME  |  |   |                       |              |           |            |  |
| STREET ADDRESS   | P.O. BOX 23421  |   | STREET ADDRESS                              |  |   |                       |              |           | :          |  |
| CITY-ST-ZIP  | TAMPA, FL 33623   |   | CITY-ST-ZIP                                 |  |   |                       |              |           |            |  |
| TITLE  | s   | ☐ Delete  | TITLE                                       |  |   |                       |              | Change    | ☐ Addition |  |
| NAME   | GOODSPEED, MIRIAM   |   | NAME  |  |   |                       |              |           |            |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | P.O. BOX 23421<br>TAMPA, FL 33623   |   | STREET ADDRESS<br>CITY-ST-ZIP               |  |   |                       |              |           |            |  |
|  | TAMEA, LE 33023   | . □ Dalata                                      | TITLE                                       |  |   |                       |              | ☐ Change  | Addition   |  |
| TITLE<br>NAME  |   | L. □ Delete                                     | NAME  |  |   |                       |              |           |            |  |
| STREET ADDRESS   |   |   | STREET ADDRESS                              |  |   |                       |              |           |            |  |
| CITY-ST-ZIP  |   |   | CITY-ST-ZIP                                 |  |   |                       |              |           |            |  |
|  | certify that the information supplied will on this report or supplemental repor |   |   |  |   |                       |              |           |            |  |
| of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.  **Top: WATELS**  **Top: |   |   |   |  |   |                       |              |           |            |  |
|  | wit   | - Jin W   | ATELS                                       |  | <i>ز-</i> ۲   | 3 <i>U-0</i> Y        | (20          | 6/8/8     | 2/6/       |  |

Daytime Phone #