


2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED
Mar 10, 2006 8:00 am
Secretary of State

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02-16-2006 90048 024 ****61.25

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|--------------------------------------------------|-----------------------------------------------------------------------------------|
| DOCUMENT # N02000003959 |  |
| 1. Entity Name BUTTS ENTERPRISES, INC. | |

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|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Principal Place of Business 3635 N.W. 19TH STREET LAUDERDALE LAKES, FL 33311 | Mailing Address 3635 N.W. 19TH STREET LAUDERDALE LAKES, FL 33311 |
|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|

DO NOT WRITE IN THIS SPACE



01122006 No Chg-NP CR2E037 (11/05)

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|-------------------------------------------------------------------------------------------------|--------------------------------------|
| 4. FEI Number 43-1967447 | Applied For Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required | |

6. Name and Address of Current Registered Agent

**BUTTS, TOMMIE B JR.
6560 SW 8TH STREET
N. LAUDERDALE, FL 33068**

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligation of, registered agent.

SIGNATURE *Tommie B Butts* DATE **2/03/06**

(Signature, word or printed name of registered agent and title if applicable. (NOTE: Registered Agent signatures required when reinstating.)

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| Filing Fee is \$81.25 Due by May 1, 2006 | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees |
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10. OFFICERS AND DIRECTORS

| | |
|----------------------------------------------------|---------------------------------------------------------------------------|
| TITLE NAME STREET ADDRESS CITY - ST - ZIP | D BUTTS, TOMMIE B JR. 6560 SW 8TH STREET N. LAUDERDALE, FL 33068 |
| TITLE NAME STREET ADDRESS CITY - ST - ZIP | D BUTTS, VERA 6560 SW 8TH STREET N. LAUDERDALE, FL 33068 |
| TITLE NAME STREET ADDRESS CITY - ST - ZIP | D COLEMAN, SHERRY 2711 NW 7TH STREET POMPANO BEACH, FL 33069 |
| TITLE NAME STREET ADDRESS CITY - ST - ZIP | D HUDSON, L JAMES 3012 SW 11TH STREET FT. LAUDERDALE, FL 33312 |
| TITLE NAME STREET ADDRESS CITY - ST - ZIP | |
| TITLE NAME STREET ADDRESS CITY - ST - ZIP | |

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, without other like empowered.

SIGNATURE: *Tommie B Butts* DATE **2/03/06** DAYTIME PHONE # **(954) 935-9826**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR



ATTACHMENT

#66004582

FLORIDA DEPARTMENT OF STATE
Division of Corporations

February 20, 2006

BUTTS ENTERPRISES, INC.
3635 N.W. 19TH STREET
LAUDERDALE LAKES, FL 33311

Subject: **BUTTS ENTERPRISES, INC.**

Reference Number: **N02000003959**

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$61.25; however, the report **has not been filed** and a copy is being returned for the following correction(s):

The annual report/uniform business report must be signed by an officer or director of the corporation.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

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ANNUAL REPORTS SECTION