

N02000003774

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



500065311445

02/08/06--01036--022 **43.75

FILED
STATE
SECRETARY OF
DIVISION OF CORPORATIONS
06 FEB - 8 AM 10:26

Amendment

02/14/06

DC

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: South Florida Human Rights Council, Inc.

DOCUMENT NUMBER: N02000003774

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Eula Nelson

(Name of Contact Person)

CDC CONSULTING FIRM

(Firm/ Company)

4699 North SR 7, Suite Z

(Address)

Tamarac, FL 33319

(City/ State and Zip Code)

For further information concerning this matter, please call:

Eula Nelson

(Name of Contact Person)

at (954) 486-9595

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☐ \$35 Filing Fee

☐ \$43.75 Filing Fee &
Certificate of Status

☒ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

South Florida Human Rights Council Inc.

(Name of corporation as currently filed with the Florida Dept. of State)

N02000003774

(Document number of corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this **Florida Not For Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

AMEND * ARTICLE II - LOCATION**

The Principle Place and Mailing address: 410 S.W. 31st Avenue

Ft. Lauderdale, FL 33312

AMEND*ARTICLE III - PURPOSE *****

The organization is organized exclusively for charitable, educational and literary purposes, under Section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code.

AMEND * ARTICLE IV- MANNER OF ELECTION*****

Directors- are appointed by the President, and shall hold office for a period of (3) years.

Officers - are elected by the Executive Committee, and shall hold office for a period of (3) years, but, may be re-elected for additional term.

(Attach additional pages if necessary)
(continued)

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
06 FEB -8 AM 10:26

ADD * ARTICLE VIII - EXECUTIVE BOARD MEMBERS *****

The Executive Board is appointed by the President, and shall serve for a period of (6) years, or until his/her successor is appointed and qualified.

Sherman Mosely - President
410 SW 31st Avenue
Ft. Lauderdale, FL 33312-2004

Douglas J. Kane - Executive Vice President
110 Sundial Circle A
Margate, FL 33068

Bernard Ted Tittmann - Chair
4200 Hillcrest Drive Apt. # 418
Hollywood, FL 33021

Bishop Tommy Troutman - Vice Chair
2210 West Oakland Park Blvd.
Oakland Park, FL 33311

Peggy Campbell - Secretary
6230 SW 26th Street
Miramar, FL 33023

Mercedes Alvarez - Treasurer
3 North Carol Parkway
Margate, FL 33068

ADD *ARTICLE IX - LIMITATIONS *****

1. No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to, its members, directors, officers or other private persons, excepting solely such reasonable compensation that the corporation shall pay for services actually rendered to the corporation, or allowed by the corporation as a reasonable allowance for authorized expenditures incurred on behalf of the corporation;
2. No substantial part of the activities of the corporation shall constitute the carrying on or propaganda or otherwise attempting to influence legislation, or any initiative or referendum before the public, and the corporation shall not participate in, or intervene in (including by publication or distribution of statements), any political campaign on behalf of, or in opposition to, any candidate for public office and;
3. Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on by a corporation exempt from federal income tax under Section 501(c)(3) of the Internal Revenue Code of 1986, as now enacted or hereafter amended.

ADD * ARTICLE X - DISSOLUTION*****

Upon the dissolution of this organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or corresponding Section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose.

ADD * ARTICLE XI - FISCAL YEAR*****

The fiscal year of this corporation shall end **December 31.**

The date of adoption of the amendment(s) was: Jan. 18, 2006

Effective date if applicable: _____
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

- ☐ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signature _____

(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

Tommy Troutman

(Typed or printed name of person signing)

Vice Chairman

(Title of person signing)

FILING FEE: \$35