

TRANSMITTAL LETTER

N02000003774

FILED  
02 MAY 16 PM 6:35  
CLERK OF STATE  
TALLAHASSEE, FLORIDA

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

200005371252--5  
-04/29/02--01111--015  
\*\*\*\*\*87.50 \*\*\*\*\*87.50

SUBJECT: SOUTH FLORIDA HUMAN RIGHTS COUNCIL INC  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Jeffrey C. Gorley  
Name (Printed or typed)

2706 Island Drive  
Address

Miramar, Florida 33023  
City, State & Zip

(954) 823-3472  
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

n02-12875

OB 5/16 ✓



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State

May 6, 2002

JEFFREY C. GORLEY  
2706 ISLAND DRIVE  
MIRAMAR, FL 33023

SUBJECT: SOUTH FLORIDA HUMAN RIGHTS COUNCIL INC.  
Ref. Number: W02000012875

We have received your document for SOUTH FLORIDA HUMAN RIGHTS COUNCIL INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6972.

Doris Brown  
Document Specialist  
New Filings Section

Letter Number: 302A00028213

## ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

### ARTICLE I NAME

The name of the corporation shall be:

**SOUTH FLORIDA HUMAN RIGHTS COUNCIL INC.**

### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

2706 Island Drive

Miramar FL. 33023

Mailing Address-S.A.O.

### ARTICLE III PURPOSE

The purpose is to educate Local, State, and Federal elected officials, including but not Limited: City and County Commissioners, State Legislators, Governor and His Cabinet Heads, ET.AL. about issues of concern to South Florida's diverse communities. We will also educate the public through the media and speaking engagements about Problems affecting these communities.

### ARTICLE IV MANNER OF ELECTION

All SFHRC Board of Directors are appointed by the President and serves at the pleasure of the President for three (3) year terms. The President, vice president, treasurer, sec is elected by the Executive Committee and shall serve unlimited terms of three (3) years duration.

### ARTICLE V INITIAL DIRECTORS/OFFICERS

Mr. Jeffrey C. Gorley President/C.O.O.	Mr. Clifford Miller-Treasurer
2706 Island Drive	746 NW 123 Drive
Miramar, FL. 33023	Coral Springs, FL. 33071

Ms. Margaretta Zalemea Esq. Executive VP  
3840 Johnson Street  
Hollywood, FL. 33021

### ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is:

Mr. Jeffrey C. Gorley  
2706 Island Drive  
Miramar, FL. 33021

### ARTICLE VII INCORPORATOR

The name and address of the incorporator is:

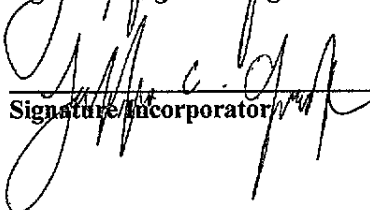
Mr. Jeffrey C. Gorley  
2706 Island Drive  
Miramar, FL. 33021

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

  
Signature/Registered Agent

JEFFREY C. GORLEY

APRIL 24 2002  
Date

  
Signature/Incorporator

JEFFREY C. GORLEY

APRIL 24 2002  
Date

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