2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # N02000003690



FILED Apr 14, 2004 8:00 am Secretary of State 04-14-2004 90037 030 ****61.25

| COPPER | LAKE RESIDENTS ASSOC | JATION, INC. | | | 1 | | | | |
|---|--|--|------------------------|--------------------|--|--|----------------------------------|-----------------|--|
| Principal Place of Business C\0 INTEGRATED PROPERTY MGMT 3435-10TH STREET N. 201 NAPLES, FL 34103 | | Mailing Address CNO INTEGRATED PROPERTY MGMT 3435-10TH STREET N. 201 NAPLES, FL 34103 | | | 24041697 | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | _ | | | | |
| | | | | | | IIR IIMIN ABITI MASII MAS | it nvill anden libin etica inili | 2011(3) 6) 1401 | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 03192004 | Chg-NP | CR2E037 (10/03 | 5) | |
| City & State | | City & State | | | 4. FEI Number Applied For 03-0447830 Not Applicable | | | | |
| Zip | Country | Zip | ip Count | | 5. Certificate of Status Desired See Required \$8.75 Additional Fee Required | | | | |
| | 6. Name and Address of Current F | Registered Agent | 1 | | 7. Name and A | ddress.of.New.F | Registered Agent | <u> </u> | |
| CHRISTOPHER, SHIELDS | | | | Name | | | | | |
| | DRY STREET ERS, FL 33902 | | Street Addres | | | ss (P.O. Box Number is Not Acceptable) | | | |
| • | | | | | | | | | |
| | | | | City | | | FL Zip C | ode | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | |
| | | | | | | | | | |
| SIGNATURE | | | | | | | | | |
| Filing Fee Is \$61.25 9. Election Cam Due by May 1, 2004 Trust Fund Co | | | . • | ~ — | | | | | |
| 10. | OFFICERS AND DIR | L ECTORS | S 11. | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PD REYNOLDS, JOHN 10521 COPPER LAKE DR BONITA SPRINGS, FL 34135 | □ Delete | | | | | ☐ Changi | e 🔲 Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VD SCANGARELLA, FRANK 10501 COOPER LAKE DR BONITA SPRINGS, FL 34135 | ☐ Delete | | | | | ☐ Changi | e 🔲 Addition | |
| TITLE NAME STREET ADDRESS CITY - ST - ZIP | STD MANNING, BOB 10630 COPPER LAKE DR BONITA SPRING, FL | _ Delete | TITLE NAME STREE | | | | | e Addition , | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | | | | ☐ Change | e 🔲 Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | | | | ☐ Change | e 🔲 Addition | |
| TITLE NAME STREET ADDRESS | realistance of the complete of the Polymer set. | ☐ Delete | TITLENAME | | | | Change | e | |
| CITY-ST-ZIP CITY 12. I hereby certify that the information supplied with this filling does not qualify for the exe | | | | ST-ZIP | 1-11 440 000000 | Electric Control | 16 46 | | |
| 12. Thereby 0 | erury that the information supplied with: | inis illing goes not qualify. | tor the exer | notion stated in S | ection 119.07(3)(i), l | riorida Statutes. | i further certify that the | a information | |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other fike empowered.

SIGNATURE:

239-948-4187