## N0200003688

| H.O.B. LLO   | Office or | 15.4                  |  |
|--|-----------|-----------------------|--|
| U. S. Postal Service ROUTING SLIP  | Room No.  | ☐ Approval☐ Signature |  |
| Té:  | 1.00      | ☐ Comment             |  |
|  |           | ☐ See Me              |  |
| 1  |           | — ☐ As Requested      |  |
|  |           | ☐ Information         |  |
| 2  |           | Read and Return       |  |
|  |           | Read and File         |  |
| 3  |           | ☐ Necessary Action    |  |
|  |           | ☐ Investigate         |  |
| 4  |           | ☐ Recommendation      |  |
|  |           | ☐ Prepare Reply       |  |
| 5  |           |                       |  |
| From:  |           | Phone No.             |  |
|  |           |                       |  |
|  |           | Room No.              |  |
| Date   |           |                       |  |
| Remarks:   | <u> </u>  |                       |  |
| Please Sind a Certified  Copy to:  Living In victory Trucorporated  13550 NE 65th Lane  Williston, FL. 33696  100008303481-8  -10/10/02-01031-012  ******43.75 ******43.75 |           |                       |  |
|  |           |                       |  |

anen

FILED

02 OCT 18 PN 12: 1

SEUNCIANY DE STATE
FALLAHASSEE, FLORIDI

ITEM 0-13, April 1998 (Additional Remarks on Reverse)

10/18/02



## FLORIDA DEPARTMENT OF STATE Jim Smith Secretary of State

October 14, 2002

LIVING IN VICTORY INCORPORATED 13550 NE 65TH LANE WILLISTON, FL 32696

SUBJECT: LIVING IN VICTORY INCORPORATED

Ref. Number: N02000003688

We have received your document for LIVING IN VICTORY INCORPORATED and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must have original signatures.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6964.

Irene Albritton Document Specialist

Letter Number: 202A00057314

OS OCT 18 PKIZ: 14

OS OCT 18 PKIZ: 14

## ARTICLES OF AMENDMENT

to

02 OCT 18 PH 12: 16

## ARTICLES OF INCORPORATION

of

| LIVING IN VICTORY INCORPORATED             |   |
|--|---|
| (present name)                             |   |
| 11-3642787                                 |   |
| (Document Number of Corporation (If known) | - |

Pursuant to the provisions of section 617.1006, Florida Statutes, the undersigned Florida nonprofit corporation adopts the following articles of amendment to its articles of incorporation.

FIRST: Amendment(s) adopted: (INDICATE ARTICLE NUMBER (S) BEING AMENDED, ADDED OR DELETED.)

Article Four of the Articles of Incorporation is amended in that at the end of the article where it states that "In the event of either dissmissal, resignation or for any other reason future directors will be appointed by the President/Founder of the corporation" is changed to "In case of either dismissal, resignation or for any other reason the remaining Board of Directors of the corporation will appoint future directors".

| SECOND:  | The date of adoption of the amendment(s) was: _  | 09/20/2002                            |  |  |
|--|--|---------------------------------------|--|--|
|  | Adoption of Amendment (CHECK ONE)  |                                       |  |  |
| Z  | The amendment(s) was(were) adopted by the me cast for the amendment was sufficient for appro | mbers and the number of votes wal.    |  |  |
| There are no members or members entitled to vote on the amendment. The amendment(s) was(were) adopted by the board of directors. |  |                                       |  |  |
|  | 717715   | · · · · · · · · · · · · · · · · · · · |  |  |
| Signature of Chairman, Vice Chairman, President or other officer   |  |                                       |  |  |
| Marvin D. Melton   |  |                                       |  |  |
| Typed or printed name  |  |                                       |  |  |
|  | President/Founder  | 10/08/02                              |  |  |
| _  | Title  | Date                                  |  |  |