2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # N0200003608

1. Entity Name

CLAY COUNTY SHERIFF'S OFFICE HUMANITARIAN FUND, INC.



Apr 24, 2003 8:00 am Secretary of State
04-24-2003 90227 016 ****70.00

FILED

| Principal Place of Business | | | Maili | ng Address | | | | | | | |
|---|-----------------------------|------------------------------------|--|--------------------------|---|---------------------------|--|--------------------|---------------------|--------------------------------------|-----------------------------|
| 901 N ORANGE AVE GREEN COVE SPRINGS FL 32043 | | | PO BOX 548 GREEN COVE SPRINGS FL 32043-0548 | | | | | | | | |
| | | | | | | | 1 11811111 811 651 | | lin 11 111 1 | 11 11 1111 1 1 1111 11 | |
| 2. Principal Place of Business 3. W | | | | Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | | | |
| City & Sta | ate (| | | City & State | | | 4. FEI Number | | | ~ = | pplied For ot Applicable |
| Zip | Country Z | | | ip Cou | | ntry | 5. Certificate of Status (| | × | \$8.75 Ad | ditional |
| | 6. Name a | and Address of Current | Register | ed Agent | | | 7. Name and Add | ress of New Rec | gistered | Agent | |
| | <u> </u> | | | | | Name | | | | | |
| allen, n. wayne | | | | | Street Address (P.O. Box Number is Not Acce | | | lot Acceptable) | - | | |
| 31 FOX VALLEY DR | | | | | - | | | | | | |
| ORANGE | PARK FL 32 | 073 | | | | | | | | | |
| | | | | | ſ | City | | | FL | Zip Cod | ie |
| | | submits this statement fo | the purp | oose of changing its re | egistered | office or regis | tered agent, or both, in t | he State of Florid | da. I am | familiar with, | and accept |
| the obliga | tlons of register | red agent. | | | | | | | | | |
| • • | | ps. | | | | | | | | | |
| SIGNATURE | Signature, typed or | printed name of registered agent a | nd title if ap | plicable. (NOTE: | Registered | Agent signature requi | ired when reinstating) | | DATE | | |
| | | | | | | - Na | *** | | | | şi |
| ¥. | EII E NOW. | EEE 16 661 2E | | 9. Election Camp | oaign Fir | ancing | \$5.00 May Be | Make | e Chec | k Payable | to |
| FILE NOW: FEE IS \$61.25 | | | | Trust Fund Contribution, | | Added to Fees | | | rtment of | | |
| (i) | | | | ADDITION (2) | -00.055 | | |] | | | |
| TITLE | OFFICERS AND DIRECTOR | | | | 11. | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 Change Addition | | | | |
| NAME | MORGAN, J | IM | | ☐ Delete | NAME | | | | | □ Change | Addition |
| STREET ADDRESS | • | | | | | ADDRESS | | | | | |
| CITY-ST-ZIP | GREEN COVE SPRINGS FL 32043 | | | | CITY-5 | ST-ZIP | | | | | |
| TITLE | DV | | | ☐ Delete | TITLE | 0.54 | | ÷ | | Change | Addition |
| NAME | MESSER, JA | | | _ | NAME | | | | | | |
| STREET ADDRESS | 901 N ORAI | | | | CITY-S | ADDRESS | | | | | |
| CITY-ST-ZIP | DT | VE SPRINGS FL 32043 | 5 | | · | 51-219 | | | | | |
| TITLE NAME | FOGARTY, S | NARIUS | | Delete | TITLE | | | | | ☐ Change | Addition |
| | 901 N ORAI | | | | | ADDRESS | | | | | |
| CITY-ST-ZIP | 1 | E SPRINGS FL 32043 | } | | CITY-S | ST-ZIP | | | | | |
| TITLE | DS | | | Delete | TITLE | | ····· | | | ☐ Change | Addition |
| NAME | JUSTINO, M | | | | NAME | | | | | | j |
| STREET ADDRESS CITY-ST-ZIP | 901 N ORAN | | | | STREET CITY-S | ADDRESS | | | | | ľ |
| | 1 | /E SPRINGS FL 32043 | | | - | N-21F | ^ | | | | |
| TITLE NAME | D BENNETT, J | ACON | | Delete | TITLE | | | | | ☐ Change | Addition |
| STREET ADDRESS | 901 N ORAN | | | | | ADDRESS | | | | | ľ |
| CITY-ST-ZIP | | /E SPRINGS FL 32043 | 1 | | CITY-S | | | | | | ĺ |
| TITLE | D | L OLOTO | · | Delete | TITLE | · | | | | Change | Addition |
| NAME | MCKINNON, | ETHEL | | | NAME | | | | | - - | |
| | 901 N ORAI | NGE AVE | | | | ADDRESS | | | | | |
| CITY-ST-ZIP | IGREEN COV | /E SPRINGS FL 32043 | l . | | CITY-S | IT-ZIP | | | | | ì |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the ecoiver or hystee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

4.20.03 apr. 213-16120