## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM. FILED

## **APPLICATION FOR** REINSTATEMENT



## FLORIDA DEPARTMENT OF STATE Glenda E. Hood

Secretary of State

**DIVISION OF CORPORATIONS** 

N02000003579 **DOCUMENT #** 

1. Corporation Name

VILLAGE READERS, INC.

Principal Place of Business

Mailing Address

117 HUGHES AVENUE SANFORD FL 32771

117 HUGHES AVENUE SANFORD FL 32771

REINSTATEMENT

03 OCT 21 PM 3: 24

JUSTIETARY OF STATE TALLAHASSEE, FLORIDA



|  |   |   |                   |  |                     |                        | * (   |                                  |                  |  |          |
|--|---|---|-------------------|--|---------------------|------------------------|---|----------------------------------|------------------|--|----------|
| If above a   | ddresses are                              | incorrect in any way, line th   | rough incorrect i | nformation and enter correction below.         |                     |                        | 700023963187<br>10/21/0301034006 **70.25                                    |                                  |                  |  |          |
| New Principal Office Address, If Applicable 3. New |   |   | 3. New Mail       | ailing Office Address, If Applicable           |                     |                        | Date Incorporated or Qualified     To Do Business in Florida     05/10/2002 |                                  |                  |  |          |
| Suite, Apt. #, etc. Suite                          |   |   | Suite, Apt. #,    | ite, Apt. #, etc.                              |                     |                        | 5. FEI Number Applied For   |                                  |                  |  | _        |
| City & State                                       |   |   | City & State      |  |                     |                        |   | _                                | **               | Not Applicable   | ,        |
| Zip Country  |   |   | Zip               | Zip Countr                                     |                     |                        | 6. CERTIFICATE OF STATUS DESIRED  |                                  |                  | 75 Additional Fee requir<br>or a Certificate of Status |          |
| 7. Names a   | and Street Add                            | dresses of Each Officer and   | /or Director (Flo | rida nonprof                                   | it corporat         | tions must list at lea | st 3 directors)   |                                  |                  |  | 7        |
| Title(s)   | e(s) Name of Officers<br>and/or Directors |   |                   | Street Address of Each Officer and/or Director |                     |                        |   | 4                                | City / Sta       | ite / Zip  |          |
| PD   | MARTIN, CLARITHA                          |   |                   | 117 HUGHES AVENUE                              |                     |                        | ····  | SANFORD FL 32771                 |                  |  |          |
| VD   | ROBINSON                                  | 343 TAMPA STREET  |                   |  |                     | TAMPA FL 32556         |   |                                  |                  |  |          |
| SD   | D PETERSON, SUSIN                         |   |                   |  | 5401 FLOWER STREET  |                        |   | DELAND FL 34567                  |                  |  |          |
| TD   | BAKER, TERESA                             |   |                   |  | 2181 20TH STREET    |                        |   | SANFORD FL 32771                 |                  |  |          |
| D  | SEYMORE, MARY                             |   |                   | 5405 CANTERBURY AVENUE                         |                     |                        | 1   | ORLANDO FL 32802                 |                  |  |          |
|  |   |   | · <u>··</u> ·     |  |                     | Mi                     | 0/24  |                                  |                  |  |          |
|  | 8. Nam                                    | e and Address of Current  | Registered Age    |  |                     |                        | 9. Name and Address of New Registered Agent                                 |                                  |                  |  |          |
|  |   |   |                   |  |                     | Name                   |   |                                  |                  |  | 1        |
| MARTIN, CLARITHA 117 HUGHES AVENUE                 |   |   |                   |  | Street Address (P   |                        |   | O. Box Number is Not Acceptable) |                  |  |          |
| SANFORD FL 32771                                   |   |   |                   |  | Suite, Apt. #, Etc. |                        |   |                                  |                  | <u>~</u>   | ┪        |
|  |   |   |                   |  |                     | City                   |   |                                  | State            | Zip Code   | $\dashv$ |
| 10. I, being                                       | appointed the                             | a registered agent of the ab  | ove named oprpo   | oration, am fa                                 | amiliar wit         | h and accept the ob    | ligations of Secti  | on 607.0505, F                   |                  | , F.S.   |          |
| Signature of<br>Registered                         |   | Lawk  | F P               | ATTE.<br>SENT MUST                             |                     | <u>URED</u>            |   | Date                             | 0/15/            | 03   |          |
| this rein  | statement app                             | officer or director or the rece<br>polication, the reason for diss<br>on have been paid and the | olution has been  | eliminated, t                                  | the corpo           | rate name satisfies t  | the requirements  | of section 607                   | .0401 or 617.040 | 01, F.S., that all fees                                |          |

on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

Date:

10/16/2003

To:

Florida Department of State,

Glenda Hood, Secretary of State, Division of Corporations

Cc:

Mary Seymore

From:

Claritha Martin

RE:

Reinstatement

Please reinstate Village Readers Inc. Corporation based upon non-receipt of mail. Village Readers Inc. did not receive any mails relating to filing an annual report/uniform business report. I am presently researching why we did not receive the mail. I have attached the reinstatement application and enclosed the filing fee of \$61.25. Please notify Village Readers Inc. of the reinstatement date and certificate. The correct mailing address is 117 Hughes Avenue, Sanford, Florida 32771. Send all correspondence to attention: Claritha Martin. Thank you.

Corporation Name: Village Readers, Inc.

Document Number: NO2000003579

Attachments: Application for Reinstatement