

N020000003518

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

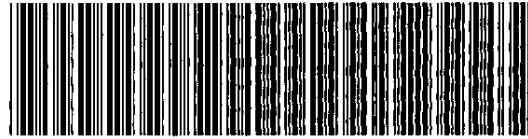
(Document Number)

Certified Copies

Certificates of Status

Special Instructions to Filing Officer:

Office Use Only



200187861012

11/22/10--01032--015 \*\*43.75

*Amend*

FILED  
10 NOV 22 PM 2:18  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Roberts NOV 29 2010

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** Epps Christian Center

**DOCUMENT NUMBER:** N02000003518

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Sylvia E. Tisdale  
(Name of Contact Person)

Epps Christian Center  
(Firm/ Company)

Post Office Box 1564  
(Address)

Pensacola Florida 32591  
(City/ State and Zip Code)

sylviatisdale@aol.com  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Sylvia Tisdale at ( 850 ) 572-5761  
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- |                                          |                                                                        |                                                                                                                |                                                                                                                            |
|------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input checked="" type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy<br>is enclosed) |
|------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|

**Mailing Address**  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**  
Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation  
of

Epps Christian Center, Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

N02000003518

(Document Number of Corporation (if known))

FILED  
10 NOV 22 PM 2:18  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

*The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or " Inc." "Company" or "Co." may not be used in the name.*

**B. Enter new principal office address, if applicable:**

*(Principal office address **MUST BE A STREET ADDRESS**)*

**C. Enter new mailing address, if applicable:**

*(Mailing address **MAY BE A POST OFFICE BOX**)*

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

Name of New Registered Agent:

New Registered Office Address:

*(Florida street address)*

*(City)*

*Florida*

*(Zip Code)*

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

*Signature of New Registered Agent, if changing*

*(Attach additional sheets, if necessary)*

(attach additional sheets, if necessary). (Be specific)

[illegible]

Amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each officer and/or Director added:

| Title | Name           | Address                                           | Type of Action |
|-------|----------------|---------------------------------------------------|----------------|
| D     | Katie Edwards  | 2077 Massachusetts Ave<br>Pensacola Florida 32505 | Remove         |
| D     | Calvin Avant   | 7820 Castlegate Dr<br>Pensacola Florida 32534     | Remove         |
| PD    | Janetta Dukes  | 2828 Ptarmigan Rd<br>Hephzibah Ga 30815           | Add            |
| D     | Debra Williams | 710 Gentian Dr<br>Pensacola Fla 32503             | Add            |
| D     | Johnny Johnson | 425 Okaloosa Dr<br>Pensacola Fla 32503            | Add            |

The date of each amendment(s) adoption: November 15, 2010

Effective date if applicable: November 15, 2010 (date of adoption is required)

(no more than 90 days after amendment file date)

**Adoption of Amendment(s)**

**(CHECK ONE)**

- ☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated

11/17/10

Signature

Joshua Tisdale

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Joshua Tisdale

(Typed or printed name of person signing)

President

(Title of person signing)