

# **2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N02000003375

**FILED**  
**Apr 30, 2010**  
**Secretary of State**

**Entity Name:** THE NORTH EAST FLORIDA CHAPTER OF CONCERNS OF POLICE SURVIVORS, INC.

**Current Principal Place of Business:**

5530 BEACH BLVD.  
JACKSONVILLE, FL 322075161

**New Principal Place of Business:**

**Current Mailing Address:**

5530 BEACH BLVD.  
JACKSONVILLE, FL 322075161

**New Mailing Address:**

**FEI Number:** 59-3526441

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

SHINHOLSER, CHARLES  
8827 MARLEE RD.  
JACKSONVILLE, FL 322221615 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: PD  
Name: CLARK, KIRK P PD  
Address: 5236 CATTLE CROSSING WAY  
City-St-Zip: JACKSONVILLE, FL 322264758

Title: D  
Name: SHINHOLSER, CHARLES R EX DIR  
Address: 8827 MARLEE RD.  
City-St-Zip: JACKSONVILLE, FL 322221615

Title: TD  
Name: LAMPE, JANIS B TD  
Address: 10548 FT. GEORGE RD.  
City-St-Zip: JACKSONVILLE, FL 322262442

Title: SD  
Name: FLORENCE, MARY C SD  
Address: 2368 COVINGTON CREEK CE  
City-St-Zip: JACKSONVILLE, FL 322241172

Title: VPD  
Name: BAER, WILLIAM R VPD  
Address: 711 PARADISE LANE  
City-St-Zip: ATLANTIC BEACH, FL 322336955

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JANIS B LAMPE

TD

04/30/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date