

Division of Corporations

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N02000003361**Florida Department of State**

Division of Corporations

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Katherine Harris, Secretary of State

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To:

Division of Corporations
Fax Number : (850)205-0381

From:

Account Name : JIM SIERRA & ASSOCIATES
Account Number : 110677000356
Phone : (305)271-7310
Fax Number : (305)271-4422

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02 MAY -6 PM 1:06
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TALLAHASSEE, FLORIDA

FLORIDA NON-PROFIT CORPORATION**ARK OF SAFETY COMMUNITY SERVICES, INC.**

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ARTICLES OF INCORPORATION

- OF -

ARK OF SAFETY COMMUNITY SERVICES, INC.

The UNDERSIGNED, hereby associate ourselves together for the purpose of becoming a corporation under the Laws of the State of Florida, by and under the provisions of the Statutes of the said State of Florida.

ARTICLE I

The name of this corporation shall be:

ARK OF SAFETY COMMUNITY SERVICES, INC.

ARTICLE II

The initial street address of the principal office of the corporation shall be:

18495 South Dixie Hwy
Suite 159
Miami, FL 33157-6817

ARTICLE III

The purpose of the corporation shall be:

The purposes for which this corporation is organized are exclusively charitable within the meaning of section 501 (c) (3) of the Internal Revenue Code of 1986 or the corresponding provision of any future United States Internal Revenue law. The Corporation will operate in Miami-Dade County through the coordinated efforts concerned citizens to address the growing need of service provision for juveniles between the ages of 9-17 years of age, Women experiencing Domestic Violence, Placement for families experiencing homelessness and Services for the Elderly. The Corporation will provide assessment, counseling, training, advocacy, and referral services designed to meet the needs identified. In addition the Corporation will address any mental health or substance abuse concerns that may prohibit effective service delivery to the community.

Prepared by:
JIM SIERRA & ASSOCIATES
5550 SW 87TH AVENUE
MIAMI, FL 33165
TEL. (305) 271-7310
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ARTICLE IV

The Dissolution:

This corporation may be dissolved by action of the Board of Directors approved by two-thirds vote of all members. Upon dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501 (c) (3) of the Internal Revenue Code, or corresponding section of any future Federal Tax code, or shall be distributed to the Federal Government, or to a State or Local Government, for a public purpose. Any such assets not so disposed of shall be disposed of by the Court of Common Pleas of Dade County, Florida, exclusively for such purposes or to such organizations, as said court shall determine, which are organized and operated exclusively for such purposes.

ARTICLE V

This corporation shall exist perpetually unless sooner dissolved according to law.

ARTICLE VI

Nomination and Number of Directors:

The nomination of the Directors will be decided at an annual members meeting, and selected by a nominating committee. The number of Directors will be a minimum of three (3) and a maximum of twelve (12).

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ARTICLE VII

The names and street addresses of the first Board of Directors is as follows:

Almenis C. Griffin
President
19827 SW 118th Place
Miami, FL 33177

Antoine Jean Picrre
V-President
499 NW 111th Terrace
Miami, FL 33168

Yvette I. B. Peterson
Treasurer
13240 SW 256th Street
Miami, FL 33032

Brenda Griffin
Secretary
19827 SW 118th Place
Miami, FL 33177

ARTICLE VIII

The Initial Registered Agent and Street Address is as follows:

Almenis C. Griffin
19827 SW 118th Place
Miami, FL 33177

Prepared by:
JIM SIERRA & ASSOCIATES
5550 SW 87th AVENUE
MIAMI, FL 33165
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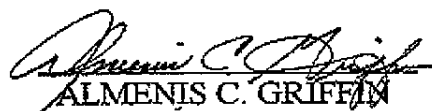
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ARTICLE IX

The corporate existence of this corporation shall begin on the date the Articles of Incorporation are filed of record.

IN WITNESS WHEREOF, the undersigned, Almenis C. Griffin, being natural person(s), competent to contract, have here unto set his/their hands and seal this 29th day of April, 2002.


ALMENIS C. GRIFFIN

Prepared by:
JIM SIERRA & ASSOCIATES
5550 SW 87TH AVENUE
MIAMI, FL 33165
TEL. (305) 271-7310
FAX. (305) 271-4422

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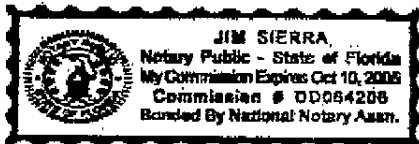
**STATE OF FLORIDA S.S.
COUNTY OF DADE**

BEFORE ME, the undersigned Notary Public of the State of Florida personally appeared ALMENIS C. GRIFFIN known and known to me, to be the person(s) described herein and who executed the foregoing Articles of Incorporation, and he/she/they acknowledged before me that he/she/they executed the same freely and voluntarily for the purpose therein expressed.

WITNESS my hand and official seal this 29th day of April, 2002.


JIM SIERRA

My commission expires:



Prepared by:
JIM SIERRA & ASSOCIATES
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MIAMI, FL 33165
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**CERTIFICATE OF DESIGNATION
REGISTERED AGENT/REGISTERED OFFICE**

IN COMPLIANCE WITH SECTION 607.325, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED:

FIRST THAT: ARK OF SAFETY COMMUNITY SERVICES, INC.

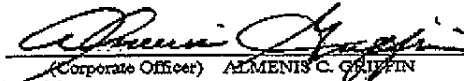
WITH ITS PLACE OF BUSINESS AT: 18495 S DIXIE HWY STE 159 MIAMI, FL 33157-6817

HAS NAMED: ALMENIS C. GRIFFIN
(Name of Registered Agent)

LOCATED AT: 19827 SW 118th Place Miami, FL 33177
(PO Box address ARE NOT acceptable)

CITY OF MIAMI STATE OF FLORIDA AS ITS AGENT TO ACCEPT SERVICE OF PROCESS
WITHIN FLORIDA.

SIGNATURE

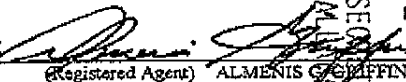

(Corporate Officer) ALMENIS C. GRIFFIN

TITLE: President

DATE: April 29th, 2002

I, HAVE BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATE
CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO
ACT IN THIS CAPACITY AND I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF
ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY
DUTIES, AND I ACCEPT THE DUTIES AND OBLIGATIONS OF SECTION 607.325 FLORIDA
STATUTES.

SIGNATURE


(Registered Agent) ALMENIS C. GRIFFIN

DATE: April 29th, 2002

Prepared by:
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MIAMI, FL 33165
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