## N02000003328

02 APR 29 PM 2:01

SECRETARY OF STATE

| Department of State<br>Division of Corporations<br>P. O. Box 6327<br>Tallahassee, FL 32314 | <u>4-24-</u>                               | IVE DATE<br>-D2                      | TALLAHASS  | SEE FLORIDA |  |
|--|--|--------------------------------------|--|-------------|--|
| SUBJECT: ZUNUAJ 707 INC.  (PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)                  |  |                                      |  |             |  |
| Enclosed is an original and one(1) copy of the articles of incorporation and a check for:  |  |                                      |  |             |  |
| □ \$70.00<br>Filing Fee  | \$78.75 Filing Fee & Certificate of Status | □\$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certified Copy & Certificate |             |  |
|  |  | ADDITIONAL COP                       | Y REQUIRED                                       | :<br>[      |  |
| FROM: CARL HADSLEY -04/29/02-01087-016 Name (Printed or typed) ******87.50 ******87.50     |  |                                      |  |             |  |
| 2225 Belvedore Rd. Address   |  |                                      |  |             |  |
| West Palm Beach, FL 33406<br>City, State & Zip   |  |                                      |  |             |  |
| (561) 697-2751  Daytime Telephone number   |  |                                      |  |             |  |
| NOTE: Please provide the original and one copy of the articles.  GAVE  ON BY PHONE TO      |  |                                      |  |             |  |
| GAVE ON BY PHONE TO  | ·  |                                      | •  | A'          |  |

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|---------|--|---|
|         | A DELCT ES OF THOODROD A THOM  |   |
|         | ARTICLES OF INCORPORATION .  |   |
|         | In Compliance with Chapter 617, F.S., (Not for Profit) <b>EFFECTIVE DATE</b>   |   |
|         | ARTICLE I NAME   | The same same   |
|         | The name of the corporation shall be:  | FILED   |
|         | RUNWAY 707 INC.  | 02 APR 29 PM 2:01   |
|         | ARTICLE II PRINCIPAL OFFICE  |   |
|         | The principal place of business and mailing address of this corporation shall be:  | SECRETARY OF STATE TALLAHASSEE FLORIDA                    |
|         | 2225 Belvedere Rd.   | IRCEMINOCE  |
|         | West Palm Beach, FL 33406  |   |
|         | ARTICLE III PURPOSE  |   |
|         | The purpose for which the corporation is organized is: TO CREAN 3C A   | private social club for                                   |
|         | the purpose of exercising our first Amen,<br>the United States Constitution to ASSO<br>enjoy the display of Murity with off  | downt privileges t  |
|         | the United States Constitution to ASSO   | ciate with AND  |
|         | ARTICLE IV MANNER OF ELECTION  | er menbers.   |
|         | The manner in which the directors are elected or appointed:  |   |
|         | · · · · · · · · · · · · · · · · · · ·  |   |
|         | AS STATED IN THE BY LAWS   |   |
|         | ARTICLE V INITIAL DIRECTORS/OFFICERS The name(s), address(es) and title(s):  |   |
|         | Article VIII The effective DATE of Propriation will  |   |
|         | ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRES  | <u>'S</u>   |
|         | The <u>name and Florida street address</u> of the registered agent is:   |   |
|         | CARL HARSley<br>1548 QUA: ( DR. #4   |   |
|         | West PALM BEACH, FL 33409  |   |
|         | ARTICLE VII INCORPORATOR   |   |
|         | The name and address of the Incorporator is:   |   |
|         | CARI HASSley<br>1548 Dua: (Dr. #4<br>West Palm Beach, FC 33409   |   |
|         | 1548 Quail Dr. #4  |   |
| *       | **************************************   | *****   |
| 1<br>i. | laving been named as registered agent to accept service of process for the above stated corpora<br>this certificate, I am familiar with and accept the appointment as registered agent and agree | ation at the place designated<br>to act in this capacity. |
|         | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  | -14-07  |
|         | Signature/Registered Agent Date  | -2402   |
| •       | Dal  | •   |
|         | ( and Stantin  | -24-02  |
| Š       | lignature/Incorporator Dat   | e   |
|         |  |   |