## 2003 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# N02000003290

FILED Jun 18, 2003 Secretary of State

Entity Name: ALUMNI OF THE UNIVERSITIES OF INDIA, HEALTH AND EDUCATIONAL FUND, INC.

**Current Principal Place of Business: New Principal Place of Business:** 120 S.E. 26TH AVENUE BOYNTON BEACH, FL 33434 **Current Mailing Address: New Mailing Address:** 120 S.E. 26TH AVENUE BOYNTON BEACH, FL 33434 FEI Number: 03-0435643 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired (X) Name and Address of Current Registered Agent: Name and Address of New Registered Agent: MADHAV, HARISH DR. 120 S.E. 26TH AVENUE BOYNTON BEACH, FL 33434 The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE: Electronic Signature of Registered Agent Date **OFFICERS AND DIRECTORS:** ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: () Delete ( ) Change (X) Addition KALRA, MINNEA TREASUR Name: Name: Address: Address: 85 HURON AVE City-St-Zip: City-St-Zip: TAMPA, FL 33606 Title: Title: ( ) Change (X) Addition ( ) Delete Name: Name: MADHAV, HARISH T PRESIDE Address: Address: 2226 SE 2ND STREET City-St-Zip: City-St-Zip: BOYNTON BEACH, FL 33435 Title: () Delete Title: ( ) Change (X) Addition JOBANPUTRA, KETAN VICE PR Name: Name: 1024 E. MEADOW LAKE DRIVE Address: Address: City-St-Zip: City-St-Zip: PALATINE, IL 60074 Title: () Delete Title: DIRE ( ) Change (X) Addition BHUPATHY, VELLORE SECRETA Name: Name: 8109 AURORA LANE Address: Address: City-St-Zip: City-St-Zip: WHITTIER, CA 90605

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: HARISH T. MADHAV MD PRES 06/18/2003