

2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N02000003263

FILED
Mar 15, 2011
Secretary of State

Entity Name: FIRST COAST COLLABORATIVE FAMILY LAW, INC.

Current Principal Place of Business:

2037 CARNES STREET
ORANGE PARK, FL 32073

New Principal Place of Business:

Current Mailing Address:

2037 CARNES STREET
ORANGE PARK, FL 32073

New Mailing Address:

FEI Number: 02-0604994

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

ALEXANDER, J. NICKOLAS
2037 CARNES STREET
ORANGE PARK, FL 32073 US

Name and Address of New Registered Agent:

ALEXANDER, J. NICKOLAS JR.
2037 CARNES STREET
ORANGE PARK, FL 32073 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: J. NICKOLAS ALEXANDER, JR.

03/15/2011

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: P
Name: ALEXANDER, NICKOLAS, J
Address: 2037 CARNES STREET
City-St-Zip: ORANGE PARK, FL 32073

Title: VP
Name: BYRD, CONNIE J
Address: 1646 EMERSON STREET, SUITE A
City-St-Zip: JACKSONVILLE, FL 32207

Title: SEC
Name: LORDAHL, JOY A
Address: 3840-4 WILLIAMSBURG PARK BLVD
City-St-Zip: JACKSONVILLE, FL 32257

Title: TREA
Name: ASH, MICHELLE
Address: 10245 CENTURION PARKWAY N SUITE 105
City-St-Zip: JACKSONVILLE, FL 32256

Title: D
Name: HABL, NICOLE
Address: 599 ATLANTIC BOULEVARD
City-St-Zip: ATLANTIC BEACH, FL 32233

Title: D
Name: MCDONOUGH, ROSS
Address: 808 3RD STREET, SUITE A
City-St-Zip: NEPTUNE BEACH, FL 32266

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MICHELLE L. ASH

TREA

03/15/2011

Electronic Signature of Signing Officer or Director

Date