2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N02000003263

FILED Apr 28, 2006 Secretary of State

Entity Name: FIRST COAST COLLABORATIVE FAMILY LAW, INC.

Current Principal Place of Business: New Principal Place of Business:

2037 CARNES STREET ORANGE PARK, FL 32073

Current Mailing Address: New Mailing Address:

2037 CARNES STREET ORANGE PARK, FL 32073

FEI Number: 02-0604994 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

MAY, RICHARD H
431 STOWE AVENUE
ORANGE PARK, FL 32073 US

ALEXANDER, J. NICKOLAS
2037 CARNES STREET
ORANGE PARK, FL 32073 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: J. NICKOLAS ALEXANDER 04/28/2006

Electronic Signature of Registered Agent Date

OFFICERS AND DIRECTORS:

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: D () Delete Title: DP (X) Change () Addition Name: NICKOLAS, ALEXANDER J Name: NICKOLAS, ALEXANDER J Address: 2037 CARNES STREET Address: 2037 CARNES STREET City-St-Zip: ORANGE PARK, FL 32073 City-St-Zip: ORANGE PARK, FL 32073

Title: D () Delete Title: DVPS (X) Change () Addition Name: MAY, RICHARD H Name: MILES, JODI

Address: 431 STOVE AVENUE Address: 1916 NORTH PEARL STREET

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City-St-Zip: ORANGE PARK, FL 32073 City-St-Zip: JACKSONVILLE, FL 32206 US

Title: D () Delete Title: DT (X) Change () Addition Name: KEISEA, ECKERT W Name: GLASSMAN, BRUCE R

Address: 4701 US HWY 17 SOUTH SUITE 107 Address: 7645 GATE PARKWAY, SUITE 101

City-St-Zip: ORANGE PARK, FL 32003 City-St-Zip: JACKSONVILLE, FL 32256

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: BRUCE R. GLASSMAN DT 04/28/2006