## 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# N02000003176

Entity Name: SOUTHPORT BASEBALL CLUB, INC.

FILED Apr 29, 2005 Secretary of State

| Current Principal Place of Business: 2120 BALLPARK RD.  |   |                                 | New Princ                                   | New Principal Place of Business:  |  |  |
|---|---|---------------------------------|---|---|--|--|
|   | PRT, FL 32409   |                                 |   |   |  |  |
| Current Mailing Address:                                |   |                                 | New Maili                                   | New Mailing Address:  |  |  |
| P. O. BOX<br>SOUTHPO                                    | 8110<br>PRT, FL 32409                                     |                                 |   |   |  |  |
| FEI Number: 06-3260956 FEI Number Applied For ( ) FEI N |   |                                 | FEI Number Not Appl                         | licable ( ) Certificate of Status Desired ( )   |  |  |
| Name and Address of Current Registered Agent:           |   |                                 | Name and                                    | Name and Address of New Registered Agent:   |  |  |
|   | FRANK<br>HCOCK RD.<br>DRT, FL 32409                       | US                              |   |   |  |  |
|   | named entity s<br>e of Florida.                           | ubmits this statement for the p | urpose of changing i                        | ts registered office or registered agent, or both,  |  |  |
| SIGNATUR  |   |                                 |   |   |  |  |
|   | Electroni   | c Signature of Registered Age   | nt  | Date  |  |  |
| OFFICERS AND DIRECTORS:                                 |   |                                 | ADDITION                                    | IS/CHANGES TO OFFICERS AND DIRECTORS  |  |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:             | P ()<br>HAGLER, FRANI<br>168 HITCHCOCK<br>SOUTHPORT, FI   | (RD.                            | Title:<br>Name:<br>Address:<br>City-St-Zip: | P (X) Change () Addition<br>BOZEMAN, RICK<br>7016 BUCKSHOT LANE<br>PANAMA CITY, FL 32404  |  |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:             | VP ()<br>PETTIS, MIKE<br>1663 BUCHANAI<br>SOUTHPORT, FI   |                                 | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition   |  |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:             | VP ()<br>CARTER, EDDIE<br>8736 DORTHY F<br>SOUTHPORT, FI  | ARIS RD.                        | Title:<br>Name:<br>Address:<br>City-St-Zip: | VP (X) Change ( ) Addition<br>HORTON, DAVID<br>134 CHRISTEE LANE<br>PANAMA CITY, FL 32404 |  |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:             | VP ()<br>SULLIVAN, DAN<br>8144 S. MCCAN<br>SOUTHPORT, FI  |                                 | Title:<br>Name:<br>Address:<br>City-St-Zip: | VP (X) Change ( ) Addition<br>COBB, TOMMY<br>3227 AL STREET<br>SOUTHPORT, FL 32409        |  |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:             | VP ()<br>CARTER, KEVIN<br>7620 N. DEERHA<br>SOUTHPORT, FI | AVEN RD.                        | Title:<br>Name:<br>Address:<br>City-St-Zip: | () Change () Addition   |  |  |

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

Title:

Name:

Address:

City-St-Zip:

SIGNATURE: RICK BOZEMAN P 04/29/2005

( ) Delete

Name:

Address:

City-St-Zip:

( ) Change (X) Addition

PEARDON, MARVIN

9108 NEWBERRY RD. YOUNGSTOWN, FL 32466