

2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N02000003015

FILED
May 03, 2010
Secretary of State

Entity Name: THE HILLTOP COMMUNITY CLUB, INC.

Current Principal Place of Business:

4427 LONGMIRE AVE.
MIDDLEBURG, FL 32068 US

New Principal Place of Business:

Current Mailing Address:

4377 LONGMIRE AVE.
MIDDLEBURG, FL 32068 US

New Mailing Address:

FEI Number: 13-4233152 **FEI Number Applied For ()** **FEI Number Not Applicable ()** **Certificate of Status Desired ()**
In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Name and Address of Current Registered Agent:

Name and Address of New Registered Agent:

HAMPSHIRE, FRED JR.
4377 LONGMIRE AVE.
MIDDLEBURG, FL 32068 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: PD
Name: HAMPSHIRE, FRED JR.
Address: 4377 LONGMIRE AVE.
City-St-Zip: MIDDLEBURG, FL 32068 US

Title: VD
Name: BURKES, EARNESTINE D
Address: P. O. BOX 1262
City-St-Zip: MIDDLEBURG, FL 320501262 US

Title: SD
Name: PRESHA, GENEVA
Address: P. O. BOX 92
City-St-Zip: MIDDLEBURG, FL 320500092 US

Title: ASD
Name: JEFFERSON, QUINTESSA
Address: 2684 FORMAN CIR.
City-St-Zip: MIDDLEBURG, FL 32068 US

Title: TD
Name: HALL, JOHNNY L
Address: 4353 PEPPERGRASS STREET
City-St-Zip: MIDDLEBURG, FL 32068 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: FRED HAMPSHIRE, JR.

PD

05/03/2010

Electronic Signature of Signing Officer or Director

Date