## 2006 NOT-FOR-PROFIT CORPORATION REINSTATEMENT

## DOCUMENT# N02000002987

Entity Name: HIGHER GROUND FOUNDATION, INC.

FILED Jun 28, 2006 Secretary of State

Current Principal Place of Business: New Principal Place of Business	Current Principal Place of Business:	New Principal Place of Business
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4905 WILD GRAPE WAY MELBOURNE, FL 32940

Current Mailing Address: New Mailing Address:

4905 WILD GRAPE WAY MELBOURNE, FL 32940

FEI Number: 75-3075357 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired ( )

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

FISICHELLA, ANTHONY 4905 WILD GRAPE WAY MELBOURNE, FL 32940 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ANTHONY FISICHELLA JR.

Electronic Signature of Registered Agent Date

## **OFFICERS AND DIRECTORS:**

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: VSTD () Delete Title: VSTD (X) Change () Addition Name: FISICHELLA, ANTHONY JR. Name: FISICHELLA, DOUGLAS J Address: 4905 WILD GRAPE WAY Address: 6929 SOUTH DELAWARE ST City-St-Zip: MELBOURNE, FL 32940 City-St-Zip: LITTLETON, CO 80120

Title: PD ( ) Delete Title: (X) Change ( ) Addition Name: FISICHELLA, ANTHONY SR. Name: FISICHELLA, ANTHONY JR. Address: 19607 BLACK FALCON ROAD Address: 4905 WILD GRAPE WAY City-St-Zip: LOXAHATCHEE, FL 33470 City-St-Zip: MELBOURNE, FL 33240

Title: D ( ) Delete Title: ( ) Change ( ) Addition

 Name:
 HERSCHBERGER, ABRAHAM
 Name:

 Address:
 230 KENT NORTH
 Address:

 City-St-Zip:
 WEST PALM BEACH, FL 33417
 City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ANTHONY FISICHELLA, JR. PD 06/28/2006