Na2000002812

| (Requestor's Name) | | | |
|-------------------------|-------------------|--------------------|--|
| (Address) | | | |
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| (Cit | y/State/Zip/Phone | > #) | |
| PICK-UP | ☐ WAIT | MAIL | |
| — (Bu | siness Entity Nan | ne) | |
| (Document Number) | | | |
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| Special Instructions to | Filing Officer: | | |
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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATIO | EXSULTATE! INC. | | | |
|--------------------------------|---|--|----------------|--|
| | N02000002812 | | | |
| DOCUMENT NUMBER: _ | | | | |
| The enclosed Articles of Amo | endment and fee are submi | itted for filing. | | |
| Please return all corresponde | nce concerning this matter | to the following: | | |
| THOMAS C. DAVIS, TREA | ASURER | | | |
| | (| Name of Contact Perso | on) | |
| EXSULTATE! INC. | | | | |
| | | (Firm/ Company) | | |
| PO BOX 1004 | | | | |
| | | (Address) | | |
| VENICE, FL 34284-1004 | | | | |
| | (| City/ State and Zip Co | de) | |
| tomdavis308@msn.com | | | | |
| E- | -mail address: (to be used t | or future annual report | t notification | 1) |
| For further information conc | erning this matter, please c | all: | | |
| THOMAS C. DAVIS | | 9 at | 41 | 485-1052 |
| ! | (Name of Contact Person) | | Area Code) | (Daytime Telephone Number) |
| Enclosed is a check for the fo | ollowing amount made pay | able to the Florida Dep | partment of S | State: |
| □ \$35 Filing Fee | ■\$43.75 Filing Fee & Certificate of Status | 3\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | Certif | 0 Filing Fee icate of Status ied Copy tional Copy is osed) |
| Mailing A | ddress | Stree | t Address | |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

FILED

00 PM 14 30:

| EXSULTATE!, INC. | | #15 JUL 22 PH 4 30 |
|--|---------------------------------------|----------------------------------|
| (Name of Corporation as current | ly filed with the Florida Der | ot. of State) |
| N02000002812 | | ot. of State |
| (Document Number | er of Corporation (if known) | |
| Pursuant to the provisions of section 617.1006, Florida Statutes amendment(s) to its Articles of Incorporation: | s, this <i>Florida Not For Profit</i> | Corporation adopts the following |
| A. If amending name, enter the new name of the corporation | <u>on:</u> | |
| THE VENICE CHORALE, INC. | | The new |
| name must be distinguishable and contain the word "corporate" "Company" or "Co." may not be used in the name. | ion" or "incorporated" or the | |
| B. Enter new principal office address, if applicable: | VENICE PERFORMING A | RTS CENTER |
| (Principal office address <u>MUST BE A STREET ADDRESS</u>) | 1 INDIAN AVENUE | |
| | VENICE, FL 34285 | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | PO BOX 1004 | |
| | VENICE, FL 34284-1004 | |
| | | |
| D. If amending the registered agent and/or registered office new registered agent and/or the new registered office adults and/or registered office adults and/or registered office adults and/or registered office new registered office adults and/or registered office new registered new register | | he name of the |
| <u> </u> | | |
| New Registered Office Address: | (Florida stre | et address) |
| | | , Florida |
| | (City) | (Zip Code) |
| New Registered Agent's Signature, if changing Registered I hereby accept the appointment as registered agent. I am fan | | igations of the position. |
| Si | gnature of New Registered As | ent if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>PT</u> <u>V</u> <u>SV</u> | John Doe Mike Jones Sally Smith | |
|----------------------------------|------------------------------------|---------------------------------------|--|
| Type of Action (Check One) | <u>Title</u> | Name Name | <u>Addres</u> s |
| 1) Change | | | |
| Add | | | |
| Remove | | | |
| 2) Change | | | |
| Add | | | and the same of th |
| Remove | | | |
| 3) Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |
| Kelliove | | | |

| E. If amending or adding additional Artication (attach additional sheets, if necessary). | (Be specific) | |
|--|--|--|
| | / skeedie | |
| W/A | | |
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| The | The date of each amendment(s) adoption: | , if other than the |
|------|---|--|
| date | late this document was signed. | |
| Eff | Effective date if applicable: | |
| | (no more than 90 days after a | mendment file date) |
| | Note: If the date inserted in this block does not meet the applicable statuted ocument's effective date on the Department of State's records. | story filing requirements, this date will not be listed as the |
| Ad | Adoption of Amendment(s) (CHECK ONE) | |
| | The amendment(s) was/were adopted by the members and the numb was/were sufficient for approval. | er of votes cast for the amendment(s) |
| | There are no members or members entitled to vote on the amendme adopted by the board of directors. | nt(s). The amendment(s) was/were |
| | Dated JULY 17, 2015 | |
| | Signature from Tramm | |
| | have not been selected, by an incorporator — if in other court appointed fiduciary by that fiduciary | the hands of a receiver, trustee, or |
| | JEAN TRAMMELL | |
| | (Typed or printed nar | ne of person signing) |
| | VICE CHAIRPERSON, BOARD OF DIREC | CTORS |
| | (Title of p | person signing) |