W0200002807 TRANSMITTAL LETTER FILED

02 APR 10 AM 11:08

SEC. TALLABASSEE, FLORIDA

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

> **500005235955--6** -04/10/02--01066--010

*****78.75 *****78.75

Ms. Anita's Educational and Enrichment Programs,

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFLX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

\$70.00 Filing Fee

\$78.75 Filing Fee &

Certificate of

Status

□\$78.75

Filing Fee & Certified Copy **□** \$87.50

Filing Fee,

Certified Copy & Certificate

ADDITIONAL COPY REQUIRED

Anita F. Jackson

Name (Printed or typed)

13 Gipson Place #5 N.E.

Address

Ft. Walton Beach, FL 32548

City, State & Zip
(850) 244-1000

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.



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ARTICLES OF INCORPORATION APR 10 AM 11: 08 OF MS. ANITA'S EDUCATIONAL AND ENRICHMENT PROGRAMS ANC.

ONE:

The name of the corporation is MS. ANITA'S EDUCATIONAL AND ENRICHMENT PROGRAMS, INC. The principal place of business and mailing address of the corporation is 13 Gipson Place #5, N.E., Ft. Walton Beach, Florida 32548. The corporation is organized pursuant to the **State of Florida** Nonprofit Corporation Code.

TWO:

This corporation is a nonprofit public benefit corporation and is not organized for the private gain of any person. The corporation is organized under the Nonprofit Public Benefit Corporation Law for charitable and educational purposes to aid the poor and disadvantaged individuals and families towards a life of self-sufficiency. The programs will consist of but shall not be limited to: Conflict Resolution, Job Training, Job Placement, Employment, Literacy, Counseling, Temporary Shelter, Child Care, Elderly Care, Teen Pregnancy, Substance Abuse Awareness and Prevention, Tutoring, AIDS, and other programs to aid those in need.

THREE:

The duration of this corporation shall be perpetual, no stock and shall have no members.

FOUR:

The name and address of the registered agent of the corporation shall be:

Anita F. Jackson

13 Gipson Place #5, N.E.

Ft. Walton Beach, FL 32548

I AM FAMILIAR WITH AND ACCEPT THE APPOINTMENT AS REGISTERED AGENT.

FIVE:

- (a) This corporation is organized and operated exclusively for Educational and Charitable purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code.
- (b) Not-withstanding any other provision of these Articles, the corporation shall not carry on any other activities not permitted to carry on by a corporation exempt from federal income tax under Section 501(c)(3) of the Internal Revenue Code.

SIX:

The property of this corporation is irrevocably dedicated to Charitable and Educational purposes and no part of the net income or assets of the organization shall ever inure to the benefit of any director, officer or member thereof or the benefit of any private person.

SEVEN:

On the dissolution or winding up of the corporation, its assets remaining after payment of, or provision for payment of, all debts and liabilities of this corporation, shall be distributed to a nonprofit fund, foundation, or corporation, which is organized and operated exclusively for, Educational and Charitable under Section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government for a public purpose. Any such asset not disposed of shall be disposed of by the Court of Common Pleas of the county in which the principal office of the organization is located, exclusive for such purposes or to such organization or organizations, as said Court shall determine which are organized and operated exclusively for such purposes.

EIGHT:

The Directors are elected in accordance with the Bylaws. A director must be 18 years of age. The number of Directors shall be three (3).

Executed on March 18, 2002. The name, signature and residence address of the persons appointed to act as the initial directors and incorporators of this corporation shall be, In Witness Whereof, I have signed these articles and acknowledge same to be my act.

Name

Anita F. Jackson

President

Kathy Butler Secretary

Ordangie Owens Treasurer Signature

Address

103 Gail LaRue

Ft. Walton Beach, FL 32547

13 Gipson Place #5, NE

Ft. Walton Beach, FL 32548

36 W. Audrey Drive

Ft. Walton Beach, FL 32548