# NO200002678 TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

O2.APR -5 AM 9: 43
SECRETARY OF STATE
TALLAHASSEE, FLORIE

SUBJECT: Gulfport Scout Hall Restoration Committee, In (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

900005195989--5

-04/05/02--01064--022 \*\*\*\*\*78.75 \*\*\*\*\*78.75

Enclosed is an original and one(1) copy of the articles of incorporation and a check for:

\$70.00 Filing Fee

**ጃ** \$78.75

Filing Fee &

Certificate of Status

□\$78.75

□ \$87.50

Filing Fee

Filing Fee.

& Certified Copy

Certified Copy

& Certificate

ADDITIONAL COPY REQUIRED

FROM: Arthur H. Padula Jr.

Name (Printed or typed)

Address

2508 50th St. South

Gulfport, FL 33707

City, State & Zip

727-321-5717

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

94/12

## ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

#### ARTICLE I <u>NAME</u>

The name of the corporation shall be:

Gulfport Scout Hall Restoration Committee, Inc.

#### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

2508 50th St. South Gulfport, FL 33707

#### ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Preserve and restore historic Scout Hall building

### ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

Elected by majoriety vote of all members present and voting

#### ARTICLE V INITIAL DIRECTORS/OFFICERS

The name(s), address(es) and title(s):

See attached

# ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is:

Arthur H. Padula Jr. 2508 50th St. South Gulfport, FL 33707

#### ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Gulfport Scout Hall Restoration Committee, Inc. Judy C. Ryerson 2960 59th St. South

in this certificate, I am-familiar with and accept the appointment as registered agent and agree to act in this capacity.

Signature/Registered Agent

ature/Ingorporator

#### OFFICERS:

Arthur H. Padula, Jr., Chairman 2508 50. St. South Gulfport, FL 33707

Rick McChesney, Co-Chairman 5014 Gulfport Blvd. Gulfport, FL 33707

Ronnie Masse, Secretary 5214 30<sup>th</sup> Ave. South Gulfport, FL 33707

Arlene Samuel, Treasurer 1901 58<sup>th</sup> St. South Gulfport, FL. 33707

#### **BOARD OF DIRECTORS:**

Mary Atkinson 2625 58<sup>th</sup> St. South Gulfport, FL 33707

Keith Hickman 5929 Gulfport Blvd. Gulfport, FL 33707

Judy Ryerson 2960 59<sup>th</sup> St South #301 Gulfport, FL 33707

Mary Stull 1701 56<sup>th</sup> St. South Gulfport, FL 33707