

N02 00000 2576

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

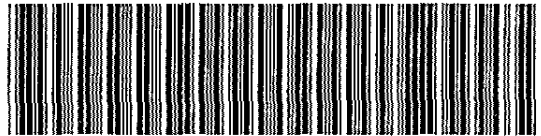
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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02/16/05--01043--001 \*\*87.50

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
05 FEB 16 AM 10:26

*Amendment*

02/16/05

DC

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** THE MIAMI TEAM, INC.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** JAMES W. BULKLEY  
Name (Printed or typed)

12422 SW 251 TERRACE  
Address

HOMESTEAD, FLORIDA 33032-5929  
City, State & Zip

305 258 6888 OR 305 613 2625 CELL  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**



# MIAMI Team

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February 15, 2005

Department of State  
Division of Corporations  
Attention: Darlene Connell  
409 E. Gaines Street  
Tallahassee, FL 32399

Dear Darlene Connell:

Thank you for allowing me to send you the amended articles of incorporation.

We are under a time crunch with the IRS 501C3 officer to have the articles registered with you all at the Department of State.

Sincerely,

James W. Bulkley - DT

RECEIVED  
05 FEB 16 AM 11:37  
DIVISION OF CORPORATION

Articles of Amendment  
to  
Articles of Incorporation  
of

**The Miami Team, Inc.**

(Name of corporation as currently filed with the Florida Dept. of State)

**N02000002576**

(Document number of corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**NEW CORPORATE NAME (if changing):**

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

**AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE)** Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

"SEE ATTACHED"

FILED  
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DIVISION OF CORPORATIONS  
05 FEB 16 AM 10:26

(Attach additional pages if necessary)

(continued)

The date of adoption of the amendment(s) was: February 15, 2005

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

- ☐ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

Signature "SEE ATTACHED"  
(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

\_\_\_\_\_  
(Typed or printed name of person signing)

\_\_\_\_\_  
(Title of person signing)

**FILING FEE: \$35**

### ARTICLE IX

The names and mailing addresses of the current Board of Trustees are:

|                             |  |                                  |
|-----------------------------|--|----------------------------------|
| <b>Joseph Holbrook - DP</b> | <b>25505 SW 126<sup>th</sup> Court</b>   | <b>Princeton, FL 33023-5804</b>  |
| <b>James Bulkley -DT</b>    | <b>12422 SW 251<sup>st</sup> Terrace</b> | <b>Homestead, FL 33032-5929</b>  |
| <b>Judy Vento - DS</b>      | <b>25064 SW 123 Place</b>                | <b>Homestead, FL 33032</b>       |
| <b>Kenneth Knight - M</b>   | <b>21 Farmington Street</b>              | <b>Manchester, CT 06040-3624</b> |
| <b>John Meadows - M</b>     | <b>3516 Westmont Circle</b>              | <b>Lexington, KY 40513-1224</b>  |

### ARTICLE XIV

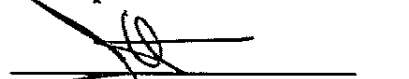
Upon the dissolution of the organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code of 1986, or corresponding section of any future Federal tax code, or shall be distributed to the Federal, state, or local government for a public purpose. Any such assets not so disposed of shall be disposed of by a court of competent jurisdiction of the county in which the principal office of the organization is then located, exclusively for such purposes.


### ARTICLE XVII

Subject to the limitations set forth in this Certificate of Incorporation, the Corporation reserves the right to amend, alter, change or repeal any provision contained in this Certificate of Incorporation in the manner now or hereafter prescribed by statute.

**The Undersigned**, being the incorporators hereinbefore name, for the purpose of amending the Certificate of Incorporation, initially granted October 3, 2001, hereby declare and certify this is the act and deed of the undersigned and the facts herein stated are true, as of this 15<sup>th</sup> day of February, 2005.

  
\_\_\_\_\_  
**Joseph Holbrook -DP**

  
\_\_\_\_\_  
**James Bulkley - DT**

  
\_\_\_\_\_  
**Judy Vento - DS**