## 100002509 TRANSMITTAL LETTER

Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

SUBJECT: South Atlantic Longboard Surfing Association (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX

Enclosed is an original and one(1) copy of the articles of incorporation and a check for:

\$70.00 Filing Fee \$78.75

**ॼ॔**\$78.75 Filing Fee & Filing Fee

& Certified Copy

Certificate of

Filing Fee, Certified Copy

Status

& Certificate

■ \$87.50

ADDITIONAL COPY REQUIRED

FROM: John A. Bianchin Name (Printed or typed)

100005179831--1

5701 Pine Island Rd. Ste. 240

Tamarac FL, 33321 City, State & Zip

954-609-5981 Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

ARTICLE I NAME The name of the corporation shall be:	-
South Atlantic Longboard Surfing Association Inc.	
ARTICLE II PRINCIPAL OFFICE  The principal place of business and mailing address of this corporation shall be:  Boca Raton Floring  2519 N. Ocean Rhyd.	Ste 411
Boca Raton, FL 3  ARTICLE III PURPOSE  The purpose for which the corporation is organized is:	3431
Social Non-Profit organization	
ARTICLE IV MANNER OF ELECTION  The manner in which the directors are elected or appointed:	02 SEC TALL
Officer and Director Member Body Vote	FIL APR -I RETAR AHASS
ARTICLE V INITIAL DIRECTORS/OFFICERS  The name(s), address(es) and title(s):  Gil Chalstrom - President/Founder	PM 4: 19 Y OF STATE EE, FLORIDA
John Bianchini - Secretary and Vice President Lance Miller - Treasurer	), v
ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS The name and Florida street address of the registered agent is:  Gil Chalstrom	-
714 Marble Way Boca Raton, FL 33432 ARTICLE VII INCORPORATOR	
The name and address of the Incorporator is:  John Bianchini 6609 Parkway Dr. South Coral Saguer Cl. 33768	
Coral Springs FC 33068  ***********************************	
Having been pained as registered agent to accept service of process for the above stated corporation at the in this certificate, I fun familiar with and accept the appointment as registered agent and agree to act in the	e place designated his capacity.
Signature/Registered Agent 3/26/	02
Signature/Registered Agent  3/26/ Date  3/26/	102
Signature/Incorporator Date	

**ARTICLES OF INCORPORATION**In Compliance with Chapter 617, F.S., (Not for Profit)