

FILED  
Aug 01, 2003 8:00 am  
Secretary of State

04-21-2003 90450 017 \*\*\*\*61.25

2003 NOT-FOR-PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                    |                                                                       |                                                                                             |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # N02000002354</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                    |                                                                       |            |  |
| 1. Entity Name<br><b>TEAM EDISC, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                    |                                                                       |                                                                                             |  |
| Principal Place of Business<br><b>231 LIVE OAK BLVD.<br/>CASSELBERRY FL 32707</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                    | Mailing Address<br><b>231 LIVE OAK BLVD.<br/>CASSELBERRY FL 32707</b> |                                                                                             |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                    | 2. Mailing Address                                                    |                                                                                             |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                    | Suite, Apt. #, etc.                                                   |                                                                                             |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                    | City & State                                                          |                                                                                             |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Country                                                                            |                                                                       | Zip                                                                                         |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Country                                                                            |                                                                       | 4. FEI Number<br><b>none</b>                                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                    |                                                                       | Applied For<br>Not Applicable                                                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                    |                                                                       | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional<br>Fee Required |  |
| 6. Name and Address of Current Registered Agent<br><b>JOHNSON, JIM C PRES.<br/>231 LIVE OAK BLVD.<br/>CASSELBERRY FL 32707</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                    |                                                                       | 7. Name and Address of New Registered Agent                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                    |                                                                       | Name                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                    |                                                                       | Street Address (P.O. Box Number is Not Acceptable)                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                    |                                                                       | City                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                    |                                                                       | FL Zip Code                                                                                 |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                    |                                                                       |                                                                                             |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and fee if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                    |                                                                       |                                                                                             |  |
| DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                    |                                                                       |                                                                                             |  |
| FILE NOW: FEE IS \$61.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> |                                                                       | \$5.00 May Be<br>Added to Fees                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                    |                                                                       | Make Check Payable to:<br>Florida Department of State                                       |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                    |                                                                       |                                                                                             |  |
| 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                    |                                                                       |                                                                                             |  |
| CANCELLATION (10/02)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                    |                                                                       |                                                                                             |  |
| TITLE <b>D</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | President <input type="checkbox"/> Delete                                          |                                                                       | TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition                     |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Jim C. Johnson                                                                     |                                                                       | NAME                                                                                        |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 231 Live Oak Blvd.                                                                 |                                                                       | STREET ADDRESS                                                                              |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Casselberry, FL 32707                                                              |                                                                       | CITY-ST-ZIP                                                                                 |  |
| TITLE <b>D</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | Director <input type="checkbox"/> Delete                                           |                                                                       | TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition                     |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Erik Bullock (Head Coach)                                                          |                                                                       | NAME                                                                                        |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 231 Live Oaks Blvd.                                                                |                                                                       | STREET ADDRESS                                                                              |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Casselberry FL 32707                                                               |                                                                       | CITY-ST-ZIP                                                                                 |  |
| TITLE <b>D</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | Director (Assistant Coach) <input type="checkbox"/> Delete                         |                                                                       | TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition                     |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Mark Chatterback                                                                   |                                                                       | NAME                                                                                        |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 1471 Badger Terrace                                                                |                                                                       | STREET ADDRESS                                                                              |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Deltona FL 32725                                                                   |                                                                       | CITY-ST-ZIP                                                                                 |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | <input type="checkbox"/> Delete                                                    |                                                                       | TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition                     |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                    |                                                                       | NAME                                                                                        |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                    |                                                                       | STREET ADDRESS                                                                              |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                    |                                                                       | CITY-ST-ZIP                                                                                 |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | <input type="checkbox"/> Delete                                                    |                                                                       | TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition                     |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                    |                                                                       | NAME                                                                                        |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                    |                                                                       | STREET ADDRESS                                                                              |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                    |                                                                       | CITY-ST-ZIP                                                                                 |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an addressee, with all other filers empowered. |  |                                                                                    |                                                                       |                                                                                             |  |
| SIGNATURE: <b>SIGNATURE REQUIRED</b> <i>[Signature]</i> 4/17/03 407 260 0500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                    |                                                                       |                                                                                             |  |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                    |                                                                       |                                                                                             |  |

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