

# N02000 00 2318

## TRANSMITTAL LETTER

## FILED

02 MAR 25 PM 2:59

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: W.A.K.E.-U.P.N.O.W. COMMUNITY DEVELOPMENT AND  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX) BETTERMENT CORP.

300005153393--0  
-03/25/02--01044--007  
\*\*\*\*\*84.00 \*\*\*\*\*84.00

Enclosed is an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

FROM: JULIUS RINGLING  
Name (Printed or typed)

300005153393--0  
-03/25/02--01044--008  
\*\*\*\*\*3.50 \*\*\*\*\*3.50

1750 NW 55<sup>TH</sup> AVE. SUITE 201  
Address

LAUDERHILL, FLORIDA 33313  
City, State & Zip

954-579-7521  
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

CB329

# ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

FILED

02 MAR 25 PM 2: 59

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

## ARTICLE I NAME

The name of the corporation shall be:

W. A. K. E. - U. P. N. O.W. Community Development and  
Betterment Corporation

## ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

1750 NW 55<sup>th</sup> Ave.  
Suite 201  
Lauderhill, Florida 33313

## ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

*This corporation is organized exclusively for charitable purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code as now enacted or hereafter amended, including, for such purposes, the making of distributions to organizations that also qualify as Section 501(c)(3) exempt organizations. To this end, the corporation shall, promote, educational, scientific, religious, literary, amateur athletics, or educational. Improving the life and character of individuals directly and indirectly involved in its programs, community developments, self-helps etc., for the betterment of life through the corporation.*

## ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

*Section 3: Board Elections. Election of new directors or election of current directors to a second term will occur as the first item of business at the annual meeting of the corporation. Directors will be elected by a majority vote of the current directors and or the President.*

*The corporation shall have no voting members. The management and affairs of the corporation shall be at all times under the direction of the president and\ or the Board of Directors, whose operations in governing the corporation shall be defined by statute and by the corporation's by-laws. No Director shall have any right, title, or interest in or to any property of the corporation.*

## ARTICLE V INITIAL DIRECTORS/OFFICERS

|   |                                       |                                 |
|---|---------------------------------------|---------------------------------|
| Julius C. Ringling Jr. {President}      | LeVan Warner {Secretary}              | Cydney Hanson {Treasurer}       |
| 1750 NW 55 <sup>th</sup> Ave. Suite 201 | 16150 NE 19 <sup>th</sup> Ct. Suite 8 | 10901 NW 29 <sup>th</sup> Manor |
| Lauderhill, Fl 33313                    | North Miami Beach, Fl 33162           | Sunrise, Florida 33322          |

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida Street address of the registered agent is:

*Julius C. Ringling Jr.*  
1750 NW 55<sup>th</sup> Ave. Suite 201  
Lauderhill, FL 33313

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:


LeVan M. Warner  
16150 NE 19<sup>th</sup> Ct. Suite 8  
North Miami Beach, Florida 33162

\*\*\*\*\*

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

  
\_\_\_\_\_  
Signature/Registered Agent

2/20/02  
Date

  
\_\_\_\_\_  
Signature/Incorporator

2-28-02  
Date