## NOJ-00000-04

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| 4 | ·C | )D | -03<br>** | )55<br>///<br>*** | 1.<br>70:<br>78: | 75<br>2(<br>75 | '5<br>'10<br>* | 1 4<br>38-<br>*** | ↓—<br>-02<br>•78 | :<br>5<br>.7 | 5<br>5 | := |
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| SUBJECT: LAKE SUMTNER COUNTY MEDICAL ALLIANCE, INC.  (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX) POR AND THE SECOND S |  |  |  |          |  |  |  |
|--|--|--|--|----------|--|--|--|
| \$70.00 Filing Fee   | \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy  ADDITIONAL CO | \$87.50 Filing Fee, Certified Copy & Certificate | <b>ω</b> |  |  |  |

| FROM: | PHILIP M. TOPPINO Name (Printed or typed) |                |
|-------|---|----------------|
|       | P.O. BOX 687                              |                |
|       | MINNEOLA, FL. 34755<br>City, State & Zip  | ·· <del></del> |
|       | (407)808-6667<br>Daytime Telephone number |                |

NOTE: Please provide the original and one copy of the articles.

83/21

| ARTICLES OF INCORPORATION In Compliance with Chapter 617, F.S., (Not for Profit)  | OZ MAR<br>SECRE<br>TALLAH                                  |
|---|--|
| ARTICLE I NAME  The name of the corporation shall be: Lake/Sumtner County Medical Alliance, Inc.  | O2 MAR 14 AM 10: 13 SECRETARY OF STATE FALLAHASSEE, FLORIC |
| ARTICLE II PRINCIPAL OFFICE  The principle place of business and mailing address of this corporation shall be:  | o: 13<br>STATE<br>LORIDA                                   |
| 819 High Pointe Circle; Clermont, Florida 34711   |  |
| ARTICLE III PURPOSE  The purpose for which the corporation is organized is: Spouses of Physicians in part promote health education, to identify and address health-care needs and issues, to e involvement in legislative education, and to support health related charity endeavors. | ncourage   |
| ARTICLE IV MANNER OF ELECTION  The manner in which the directors are elected or appointed: The method of election of directors of the Corporation is set forth in the bylaws.   | of the   |
| ARTICLE V INITIAL DIRECTORS/OFFICERS The name(s), address(es) and title(s):   |  |
| Philip M. Toppino, President, P.O. Box 687; Minneola, Florida, 34755  | 5  |
| ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRES The name and Florida street address of the registered agent is:   | <u>ss</u>  |
| Philip M. Toppino, 819 High Pointe Circle; Clermont, Florida, 34711   |  |
| ARTICLE VII INCORPORATOR The name and address of the incorporator is:   |  |
| Philip M. Toppino, P.O. Box 687; Minneola, Florida, 34755   |  |
| Having been named as registered agent to accept service of process for the above stated corporation at the in this continuate, I am familiar with and accept the appointment as registered agent and agree to act in this signature/Registered Agent  Signature/Registered Agent      |  |
| Dilsom Coopies  | 112/02   |

Date