2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # N02000001955



Sep 14, 2005 8:00 am Secretary of State 09-14-2005 90001 044 ****61.65

| EVANGELIST OUT REACH CHURCH OF JESUS CHRIST AN EAGLE MINISTRY CORP. | | | | | | | | | | |
|--|------------------|---|-----------------------------|---|-------------------|--|---|----------------------------|-------------------------------|--|
| 5009 LASALLE ST. PO | | Mailing Address PO BOX 2312 FT PIERCE, FL 34954 | | | 50066707 | | | | | |
| 2. Principal Place of Business 3. Mai | | | 3. Mailing Address | ailing Address | | | | | | |
| Suite, Apt. #, etc. Su | | | Suite, Apt, #, etc. | uite, Apt. #, etc. | | 06232005 Chg-NP CR2E037 (10/03) | | | | |
| City & State C | | | City & State | ity & State | | 4. FEI Number 75-306042 | 4 | ├ | Applied For Not Applicable | |
| Zip | | | Zip | Country | | 5. Certificate of St | | □ \$8.75 A Fee Requ | | |
| 6. Name and Address of Current Registers | | | Registered Agent | | | | 7. Name and Address of New Registered Agent | | | |
| MITCHELL | CVELIN | A D | | Name | שטע | <u>lina</u> B | m. | tenest | | |
| 5009 LASA SUITE A | | MD | | Street | Address (I | P.O. Box Number is f | Not Acceptable |) | | |
| FORT PIERCE, FL 34951-2274 | | | | 67 0 | 52 n | Wramar | Ave | APP A Zip C | ode | |
| R The above | named ontit | u cubmite this statement for | the purpose of changing it | a registered office | Wry. | Vierce, | the Charact Fla | ₣₽₽ | 1951 | |
| the obligat | tions of regist | ered agent. | the purpose of changing it | a registered onice | or register | ed agent, or both, in | trie State of Fio | nga. Tam lamiliar wi | in, and accept | |
| SIGNATURE | Signature, typed | or printed name of registered agent a | nd title if applicable. (NO | TE Registered Agent sign | nature required | when reinstating) | | DATE | | |
| D | _ | e is \$61.25 stember 7, 2005 | | 9. Election Campaign Financing Trust Fund Contribution. | | \$5.00 May Be Added to Fees Make check payable to Florida Department of State | | | | |
| 10. | 1 | OFFICERS AND DIR | ECTORS | 11. | | ADDITIONS/CHANGI | ES TO OFFICER | RS AND DIRECTORS | IN 10 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | 5009 LAS | L, JOSEPH R ALLE ST., #A :RCE, FL 349512274 | ☐ Delete | NAME STREET ADDRESS CITY-ST-ZIP | M14 670 FUR | chell, J 2 miran 4 prese | obeth nar pu | R Phang LIAPTA 34951 | _ | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | 5009 LAS | L, EVELINA B ALLE ST., #A :RCE, FL 349512274 | ☐ Delete | TITLE ED NAME STREET ADDRESS CITY-ST-ZIP | Mi- | tchell tchell 2 mita | Elklin Elklin mar A | CB Dechang | e 🔲 Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | 1711 BOS | LOUISE EVANG. TON AVE RCE, FL 34950 | ☐ Delete | TITLE NAME STREET ADDRESSCITY-ST-ZIP | s | | | ☐ Chang | e Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | YRELDA N ALLE ST. #B | ☐ Delete | . TITLE NAME STREET ADDRESS | | | | Chang | e Addition | |
| TITLE | FORT PIE | RCE, FL 349512274 | | CITY-ST-ZIP | | | | | | |
| NAME STREET ADDRESS CITY-ST-ZIP | FORT PIE | | ☐ Delete | CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Chang | e 🔲 Addition | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE AND TYPED OR PRINTED MAME OF SIGNING OFFICER OR DIRECTOR