

TRANSMITTAL LETTER

**No2000001955**

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Evangelist Outreach Church of Jesus Christ An  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)  
Eagle Ministry Corp.

700005041917--8  
-03/04/02--01112--023  
\*\*\*\*\*87.50 \*\*\*\*\*87.50

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

Pastor/Evangelist.  
FROM: Joseph R. Mitchell  
Name (Printed or typed)

5100 Sanibel Ave  
Address

Fort Pierce, FL 34951-2029  
City, State & Zip

561-489-5912  
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

FILED  
02 MAR 19 AM 10:29  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

0319-07

W02-6770



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State

March 11, 2002

JOSEPH R. MITCHELL  
5100 SANIBEL AVE  
FT PIERCE, FL 34951-2029

SUBJECT: EVANGELIST OUTREACH CHURCH OF JESUS CHRIST AN  
EAGLE MINISTRY  
Ref. Number: W02000006770

We have received your document for EVANGELIST OUTREACH CHURCH OF JESUS CHRIST AN EAGLE MINISTRY and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name of the corporation must contain a corporate suffix. This suffix may be: CORPORATION, CORP., INCORPORATED, or INC. Sections 617.0401(1)(a) and 617.1506(1), Florida Statutes, prohibits the use of the word COMPANY or CO. in the name of a non-profit corporation.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6928.

Tim Burch  
Document Specialist  
New Filing Section

Letter Number: 702A00014652

# ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

## ARTICLE I NAME

The name of the corporation shall be:

Evangelist Out Reach Church of Jesus Christ An Eagle  
ministry Corp.

## ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

5100 Sanibel Ave Fort Pierce, Fl 34951-2029  
Post Office Box 2312 Fort Pierce, Fl 34954-2312

## ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Evangelist Out Reach Ministry

## ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

Pastor Appointed Them  
Appointed By The Pastor

## ARTICLE V INITIAL DIRECTORS/OFFICERS

The name(s), address(es) and title(s):

Dir. - Pastor/Evangelist: Joseph R. Mitchell 5100 Sanibel Ave. Fort Pierce, Fl 34951-2029  
Dir. - Evangelist: Edeline B. Mitchell 5100 Sanibel Ave Fort Pierce, Fl 34951-2029  
Dir. - Evangelist: Edeline B. Mitchell 5100 Sanibel Ave Fort Pierce, Fl 34951-2029  
Dir. - Evangelist: Elouise Cartwright 1711 Boston Ave Fort Pierce, Fl 34951  
Dir. - Secretary: Syrelda N. Jones 5110 LaSalle St #B Fort Pierce, Fl 34951  
Dir. - Evangelist: Sharon Byrd 5110 LaSalle St #B Fort Pierce, Fl 34951

## ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is:

Evangelist: Edeline B. Mitchell  
5100 Sanibel Ave / P.O. Box 2312 Fort Pierce, Fl 34954-2312  
Fort Pierce, Fl 34951-2029

## ARTICLE VII INCORPORATOR

The name and address of the incorporator is:

Pastor/Evangelist: Joseph R. Mitchell  
5100 Sanibel Ave  
Fort Pierce, Fl 34951-2029

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Edeline B. Mitchell

Signature/Registered Agent

03/01/02

Date

Joseph R. Mitchell

Signature/Incorporator

03/01/02

Date

FILED  
02 MAR 19 AM 10:29  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA