

# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 13, 2006 08:00 AM**  
**Secretary of State**

|                                                                              |                                                                                   |
|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # N02000001953</b>                                               |  |
| 1. Entity Name<br><b>THE APOSTOLIC CHURCH OF OUR LORD JESUS CHRIST, INC.</b> |                                                                                   |

|                                                                                |                                                               |
|--------------------------------------------------------------------------------|---------------------------------------------------------------|
| Principal Place of Business<br><b>3700 W ROBINSON ST<br/>ORLANDO, FL 32805</b> | Mailing Address<br><b>PO BOX 618281<br/>ORLANDO, FL 32861</b> |
|--------------------------------------------------------------------------------|---------------------------------------------------------------|

**DO NOT WRITE IN THIS SPACE**



01212008 No Chg-NP CR2E037 (11/05)

|                                                                      |                                                        |
|----------------------------------------------------------------------|--------------------------------------------------------|
| 4. FEI Number<br><b>45-0474099</b>                                   | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/> | <b>\$8.75</b> Additional Fee Required                  |

6. Name and Address of Current Registered Agent

**PALMER, SR., ALVIN BISHOP  
3700 W ROBINSON ST  
ORLANDO, FL 32805**

**DO NOT WRITE IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agents signature required when reinstating)  
Signature, typed or printed name of registered agent and title if applicable. DATE \_\_\_\_\_

|                                                     |                                                                                     |                                       |
|-----------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------|
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2006</b> | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> | <b>\$5.00</b> May Be<br>Added to Fees |
|-----------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------|

10. OFFICERS AND DIRECTORS

|                                                |                                                                                  |
|------------------------------------------------|----------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | P<br>PALMER, SR., ALVIN BISHOP<br>PO BOX 618281<br>ORLANDO, FL 32861             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | V<br>ROBINSON, E.J. BISHOP<br>4389 VILLAGE SQUARE DR<br>STONE MOUNTAIN, GA 30083 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>PALMER, MARGARET F<br>PO BOX 628281<br>ORLANDO, FL 32861                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>ROBINSON, DENISE<br>4389 VILLAGE SQUARE DR<br>STONE MOUNTAIN, GA 30083      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>DAVIS, BEATRICE F<br>1205 VIZCAYA LAKES RD #109<br>OCFEE, FL 347616969      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                  |

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04/27/06-80036-016 70.00

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** *Margaret F. Palmer* / MARGARET F. PALMER **4/18/06**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR DATE DAYTIME PHONE #