## 2004 NOT-FOR-PROFIT CORPORATION

## ANNUAL REPORT

## DOCUMENT # N02000001594

DISNEY'S BEACH CLUB VILLAS CONDOMINIUM ASSOCIATION, INC.



Apr 30, 2004 8:00 am Secretary of State 04-30-2004 90429 001 \*\*\*350.00

**FILED** 

| Principat Place<br>200 CELEBR<br>CELEBRATION   | ATION PL                   |   | 200                    | Mailing Address 200 CELEBRATION PL CELEBRATION, FL 34747 |             |                               |   |  |                        |                         |              |                               |
|--|----------------------------|---|------------------------|--|-------------|-------------------------------|---|--|------------------------|-------------------------|--------------|-------------------------------|
| 2. Principal P   | lace of Busin              | 3. Mail                                   | 3. Mailing Address     |  |             |                               |   |  |                        |                         |              |                               |
| Suite, Apt. #, etc.  |                            |   | Sui                    | Suite, Apt, #, etc.                                      |             |                               |   | 03252004                                 | Chg-NP                 | CR2E03                  | 37 (10/03    | )                             |
| City & State   |                            |   | Cit                    | City & State   |             |                               |   | 4. FEI Numbe<br>03-042                   | 5980                   |                         |              | Applied For<br>Not Applicable |
| Zip  | p Country                  |   |                        | Zip C  |             |                               | untry . 5. Certificate of Sta                           |  | of Status Desired      | sd                      |              |                               |
|  | 6. Name                    | and Address of Curi                       | ent Registere          | d Agent  |             |                               |   | 7. Name and                              | Address of New         | Registered              | Agent        |                               |
| SMITH, JEFFREY J<br>1375 BUENA VISTA DR, 4TH FLOOR NO  |                            |   |                        | DRTH   |             |                               | Name Street Address (P.O. 8ox Number is Not Acceptable) |  |                        |                         |              |                               |
| LAKE BUE   | NA VISTA                   | )   |                        |  |             |                               |   |  |                        |                         | •            |                               |
|  |                            |   | · <u> </u>             |  |             | City                          |   |  |                        | FL                      | Zip C        | ode                           |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE |                            |   |                        |  |             |                               |   |  |                        |                         |              |                               |
|  |                            | or printed name of registered             | agent and title if app | ticable. (NOTE   | : Registere | ed Agent signal               | ture required   | d when reinstating)                      |                        | DATE                    |              |                               |
| Filling Fee is \$61.25 Due by May 1, 2004 9. Election Campaign Trust Fund Contribu   |                            |   |                        |  |             |                               |   | \$5.00 May 8<br>Added to Fees            | ie JF                  | Make chec<br>onda Depar |              |                               |
| 10.  | T                          | OFFICERS AND                              | DIRECTORS              |  | 11.         |                               |   | ADDITIONS/CH                             | ANGES TO OFFI          | CERS AND DI             | <del> </del> |                               |
| NAME STREET ADDRESS  |                            | EBRATION PL                               |                        | ☐ Delete   |             | AE<br>EET ADDRESS             | 200 C   | s M. Lewis<br>Celebration<br>pration Flo | n Place<br>orida 34747 | ,                       | ,_] Chang    | e XX Addition                 |
| CITY-ST-ZIP<br>TITLE   | RISSIMM<br>D               | EE, FL 34747                              | ·· w-n                 | Delete   | TITL        | r-st-zhp<br>.e                |   |  |                        |                         | Chang        | e 🔲 Addition                  |
| NAME<br>STREET ADDRESS<br>CHY-ST-ZIP   | 200 CELE                   | LEIGH ANNE<br>EBRATION PL<br>EE, FL 34747 |                        |  |             | ME<br>EET ADDRESS<br>Y-ST-ZIP |   |  |                        |                         |              |                               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | DVS<br>KATHEDI<br>200 CELE | ER, THOMAS<br>EBRATION PL<br>O, FL 32830  | - · · · · · ·          | □ Delete   |             |                               |   |  |                        |                         | Chang        | e Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | 200 CELE                   | Z, TERRI A<br>EBRATION PL<br>EE, FL 34747 |                        | . Delete   |             |                               |   |  | ,                      |                         | ☐ Chang      | e Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                            |   |                        | ☐ Delete   |             |                               |   |  |                        |                         | ☐ Chang      | e Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                            |   |                        | ☐ Delete   |             |                               |   |  |                        |                         | ☐ Chang      | ge Addition                   |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

Disney Vacation Development, Inc. SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNANG OFFICER OR DIRECTOR

4/17/04

(407) 566-3000