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**2003 NOT-FOR-PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       |                                                                                     |                                                                    |                                                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------|--|
| <b>DOCUMENT # N02000001582</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                       |                                                                                     |                                                                    |  |  |
| 1. Entity Name<br><b>WAYSIDE FAMILY OUTREACH CENTER, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                       |                                                                                     |                                                                    |                                                                                   |  |
| Principal Place of Business<br>2836 SW 3RD STREET<br>FORT LAUDERDALE, FL 33312                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                       |                                                                                     | Mailing Address<br>2836 SW 3RD STREET<br>FORT LAUDERDALE, FL 33312 |                                                                                   |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                       |                                                                                     | 3. Mailing Address                                                 |                                                                                   |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                       |                                                                                     | Suite, Apt. #, etc.                                                |                                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                       |                                                                                     | City & State                                                       |                                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                       | Country                                                                             |                                                                    | Zip                                                                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       |                                                                                     |                                                                    |                                                                                   |  |
| 5. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       |                                                                                     |                                                                    | 7. Name and Address of New Registered Agent                                       |  |
| KENNEDY, HELEN M<br>2836 SW 3RD STREET<br>FORT LAUDERDALE, FL 33312                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                       |                                                                                     |                                                                    | Name                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       |                                                                                     |                                                                    | Street Address (P.O. Box Number is Not Acceptable)                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       |                                                                                     |                                                                    | City                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       |                                                                                     |                                                                    | FL Zip Code                                                                       |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                       |                                                                                     |                                                                    |                                                                                   |  |
| SIGNATURE <u>Helen M. Kennedy</u> 3/25/03<br><small>Signature, typed or printed name of registered agent and (if applicable) (Name of Registered Agent signature required when appointing)</small> DATE                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                       |                                                                                     |                                                                    |                                                                                   |  |
| FILE NOW: FEE IS \$61.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                       | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                    | \$5.00 May Be<br>Added to Fees                                                    |  |
| Make Check Payable to:<br>Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                       |                                                                                     |                                                                    |                                                                                   |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                       |                                                                                     |                                                                    |                                                                                   |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PRESIDENT/DIRECTOR <input type="checkbox"/> Delete                                    |                                                                                     |                                                                    |                                                                                   |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | HELEN M. KENNEDY                                                                      |                                                                                     |                                                                    |                                                                                   |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2836 SW 3RD STREET                                                                    |                                                                                     |                                                                    |                                                                                   |  |
| CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | FT. LAUDERDALE, FL 33312                                                              |                                                                                     |                                                                    |                                                                                   |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | V. PRESIDENT/DIRECTOR <input type="checkbox"/> Delete                                 |                                                                                     |                                                                    |                                                                                   |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | RANDY SCOTT                                                                           |                                                                                     |                                                                    |                                                                                   |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2848 SW 4TH STREET                                                                    |                                                                                     |                                                                    |                                                                                   |  |
| CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | FORT LAUDERDALE, FL 33312                                                             |                                                                                     |                                                                    |                                                                                   |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SECRETARY/DIRECTOR <input type="checkbox"/> Delete                                    |                                                                                     |                                                                    |                                                                                   |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ARNISE T. HARRIS                                                                      |                                                                                     |                                                                    |                                                                                   |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 730 SW 13TH AVE, #5                                                                   |                                                                                     |                                                                    |                                                                                   |  |
| CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | FT. LAUDERDALE, FL 33312                                                              |                                                                                     |                                                                    |                                                                                   |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TREASURER/DIRECTOR <input type="checkbox"/> Delete                                    |                                                                                     |                                                                    |                                                                                   |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CAPRICE S. SCOTT                                                                      |                                                                                     |                                                                    |                                                                                   |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2848 SW 4TH STREET                                                                    |                                                                                     |                                                                    |                                                                                   |  |
| CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | FT. LAUDERDALE, FL 33312                                                              |                                                                                     |                                                                    |                                                                                   |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DIRECTOR <input type="checkbox"/> Delete                                              |                                                                                     |                                                                    |                                                                                   |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ROSE HAY                                                                              |                                                                                     |                                                                    |                                                                                   |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1681 SW 30TH AVE.                                                                     |                                                                                     |                                                                    |                                                                                   |  |
| CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | FT. LAUDERDALE, FL 33312                                                              |                                                                                     |                                                                    |                                                                                   |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DIRECTOR <input type="checkbox"/> Delete                                              |                                                                                     |                                                                    |                                                                                   |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | LARVETTA WRIGHT                                                                       |                                                                                     |                                                                    |                                                                                   |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1124 NW 8TH AVE.                                                                      |                                                                                     |                                                                    |                                                                                   |  |
| CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | FT. LAUDERDALE, FL 33311                                                              |                                                                                     |                                                                    |                                                                                   |  |
| 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                       |                                                                                     |                                                                    |                                                                                   |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DIRECTOR <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |                                                                                     |                                                                    |                                                                                   |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | BRENDA HALL                                                                           |                                                                                     |                                                                    |                                                                                   |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10130 Reflections Blvd W. #102                                                        |                                                                                     |                                                                    |                                                                                   |  |
| CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SUNRISE, FL 33351                                                                     |                                                                                     |                                                                    |                                                                                   |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DIRECTOR <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |                                                                                     |                                                                    |                                                                                   |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | STEPHANIE YOUNG                                                                       |                                                                                     |                                                                    |                                                                                   |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1412 AVON LANE #116                                                                   |                                                                                     |                                                                    |                                                                                   |  |
| CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NORTH LAUDERDALE, FL 33068                                                            |                                                                                     |                                                                    |                                                                                   |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                       |                                                                                     |                                                                    |                                                                                   |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                       |                                                                                     |                                                                    |                                                                                   |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                       |                                                                                     |                                                                    |                                                                                   |  |
| CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                       |                                                                                     |                                                                    |                                                                                   |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                       |                                                                                     |                                                                    |                                                                                   |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                       |                                                                                     |                                                                    |                                                                                   |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                       |                                                                                     |                                                                    |                                                                                   |  |
| CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                       |                                                                                     |                                                                    |                                                                                   |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 817, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                       |                                                                                     |                                                                    |                                                                                   |  |
| SIGNATURE: <u>Helen M. Kennedy</u> 3/25/03 954-765-6800<br><small>Signature, typed or printed name of signing officer or director</small> Date Daytime Phone #<br>Helen M. Kennedy                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       |                                                                                     |                                                                    |                                                                                   |  |

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