

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N02000001558

FILED  
Feb 11, 2011  
Secretary of State

**Entity Name:** PAYNES CREEK PRESERVATION ALLIANCE, INC.

**Current Principal Place of Business:**

888 LAKE BRANCH RD  
BOWLING GREEN, FL 33834

**New Principal Place of Business:**

**Current Mailing Address:**

888 LAKE BRANCH RD  
BOWLING GREEN, FL 33834

**New Mailing Address:**

**FEI Number:** 04-3595962

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

IVEY, MAYME  
145 N. OLIVIA DR  
AVON PARK, FL 33825 US

**Name and Address of New Registered Agent:**

LARRAMORE, FRANKIE  
3825 EDISON AVENUE  
BOWLING GREEN, FL 33834 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: FRANKIE LARRAMORE

02/11/2011

Electronic Signature of Registered Agent

Date

**OFFICERS AND DIRECTORS:**

Title: DIR.  
Name: GONZALES, CARLA  
Address: 711 GREEN ST  
City-St-Zip: WAUCHULA, FL 33873 US

Title: TRES  
Name: LARRAMORE, FRANKIE  
Address: 3825 EDISON AVENUE  
City-St-Zip: BOWLING GREEN, FL 33834 US

Title: SEC  
Name: GILMORE, BETH  
Address: 802 LAKE BRANCH RD  
City-St-Zip: BOWLING GREEN, FL 33834

Title: PRES  
Name: GILMORE, EMOGENE  
Address: 320 LEE ST  
City-St-Zip: BOWLING GREEN, FL 33834 US

Title: DIR.  
Name: LARRAMORE, MARSHALL  
Address: 3825 EDISON AVENUE  
City-St-Zip: BOWLING GREEN, FL 33834 US

Title: VP/D  
Name: SMITH, GAIL  
Address: 1886 DANSBY RD  
City-St-Zip: WAUCHULA, FL 33873 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: FRANKIE LARRAMORE

TRES

02/11/2011

Electronic Signature of Signing Officer or Director

Date



## Florida Department of Environmental Protection

Marjory Stoneman Douglas Building  
3900 Commonwealth Boulevard  
Tallahassee, Florida 32399-3000

N0200000155

2-11-11

Rick Scott  
Governor

Jennifer Carroll  
Lt. Governor

Herschel T. Vinyard, Jr.  
Secretary

March 8, 2011

Mr. Sean Toner  
Division of Corporations  
Florida Department of State  
P.O. Box 6327  
Tallahassee, Florida 32314

Dear Mr. Toner:

This letter is to certify that Paynes Creek Preservation Alliance, Inc. is a duly authorized citizen support organization under contract to provide support for the Division of Recreation and Parks in accordance with Section 258.015, F.S. Pursuant to Section 617.0122, F.S., this filing is exempt from any fees when certified by this department.

Please call Karen Darvill at (850) 245-2939 if additional information is needed.

Sincerely,

Donald V. Forgione  
Director  
Florida Park Service

DF/kd

Enclosure